Location No. 15723

SPECIAL WARRANTY DEED

87539212

THIS INDENTURE made as of this day of day of day of lifter the last, between THE SOUTHLAND CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, successor by merger to Sidney Wanzer & Sons, Inc., with its principal offices at 2828 North Haskell Avenue, Dallas, Texas 75204, party of the first part, and DEVON BANK, as Trustee under Trust No. 5349 dated May 1, 1987, of the City of Chicago, County of Cook, State of Illinois, party of the second part;

WITNESSETH:

THAT the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.90), and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, BARGAIN and SELL unto the said party of the second part, and to its successors and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois (the "Property") known and described as follows, to wit:

See Schedule A, attached hereto and made a part hereof containing the legal description of the Property.

SUBJECT TO current taxes and assessments not yet delinquent and taxes and assessments for subsequent years; covenants, restrictions, reservations, rights, rights-of-way and easements of record; zoning ordinances or statutes and building, use and occupancy restrictions of public record.

TOGETHER WITH all and singular the hereditarents and appurtenances thereunto belonging, or in anywise apperbaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, eight, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the Property with the appurtenances, unto the said party of the second part, its successors and assigns forever.

AND THE SAID PARTY of the first part, for itself and its successors, does covenant, promise and agree, to and with the said party of the second part, its successors and assigns, that it has not done or suffered to be done anything whereby the Property is, or may be, in any manner encumbered or charged, except as may otherwise be herein recited; and that it WILL SPECIALLY WARRANT AND FOREVER DEFEND the Property against all persons lawfully claiming or to claim the same by, through or under it, but not otherwise.

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UNOFFICIAL COPY Location No. 15723

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary as of this 1000 day of reptender, 1987.

ATTEST:

By:

cook County Clerk's Office

Kenneth in Slauth Vice President

By: Lennile

THE SOUTHLAND CORPORATION

(Seal)

UNOFFICIAL COPY No. 15723

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that fineth from the known to me to be the Vice President of THE SOUTHLAND CORPORATION, and Land State known to me to be the Assistant Secretary of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally as such Vice President and Assistant acknowledged that Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the tree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my land and official seal this 14th day of september, 1981.

Jacin L. Holger Clark's Office

My Commission Expires:

Mail recorded deed to:

Paul T. Wigoda 208 South LaSalle Street Suite 1560 Chicago, Illinois 60604

Mail

Send subsequent tax bills to:

Barry Kriesler 1901 North Halsted Chicago, Illinois 60614

This instrument was prepared by:

The Southland Corporation Post Office Box 719 Dallas, Texas 75221

DSREAL256

Property of Coot County Clert's Office

Exhibit A

1.. PARCEL 3-C: LOTS 1 THROUGH 20 IN BLOCK 4 TOGETHER WITH THE VACATED 12 FOOT NORTH-SOUTH ALLEYS (2) EXTENDING THROUGH SAID BLOCK 4 AND EAST AND ADJOINING SAID BLOCK 4 (EXCEPTING RESPECTIVELY, THE SOUTH ONE FOOT OF LOT 19. THE SOUTH ONE FOOT OF THE WEST 1.46 FEET OF LOT 20 AND THE SOUTH ONE FOOT OF THE 12-FOOT ALLEY ADJACENT TO SAID LOTS 19 AND 20) ALL IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ROCK ISLAND RAILROAD.

ALSO

THE VACATED PROTION OF THE WEST 54TH STREET, DESCRIBED AS THE EAST 112 FEET OF WEST 54TH STREET (EXCEPT THE WEST ONE FOOT OF THE NORTH 1/2 CF SAID E. 112 FEET OF WEST 54TH STREET) LYING BETWEEN THE EAST LINE OF S. LASALLE STREET AND THE CHICAGG, ROCK ISLAND AND PACIFIC RAILROAD RIGHT-OF-WAY AS VACATED BY ORDINANCE PASSED FERUARY 5, 1912 AND RECORDED MARCH 25, 1912 AS DOCUMENT 4934289.

2. PARCEL 1:

THE ONE FOOT ABUTTING THE WEST LINE OF LASALLE STREET OF THE FOLLOWING PARCELS:

- (A) LOTS 1 AND 4 IN BLOCK 6 IN TETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ROC'S ISLAND RAILROAD.
- (B) LOTS 5 THROUGH 12 BOTH INCLUSIVE IN BOXE'S RESUBDIVISION OF LOT 5, THE SOUTH 6 FEET OF LOT 6, LUTS 7, 8 9, 10, 11, 12, 13, 16 AND 17 IN BLOCK 6 IN PETER SHIMP'S SUBDIVISION AFORESAID.
- (C) THE ALLEY SOUTH AND ABUTTING BLOCK 6 AND NORTH ABUTTING BLOCK 7 IN PETER SHIMP'S SUBDIVISION AFORESAID.
- (D) LOTS 1, 4, 5, 8, AND 9 (EXCEPT THE SOUTH ONE FOOT LOT 9) IN BLOCK 7 IN PETER SHIMP'S SUBDIVISION AFORESAID.
- (E) LOT I AND THE PRIVATE ALLEY NORTH OF AND ABUTTING LOT 1, IN BOWES AND CRUIKSHANK'S SUBDIVISION OF LOTS 12, 13, 16, 17 AND THE SOUTH ONE FOOT OF LOT 9 IN BLOCK 7 IN PETER SHIMP'S SUBDIVISION AS AFORESAID.

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PARCEL 2:

THE WEST HALF OF VACATED LASALLE STREET LYING SOUTH OF THE SOUTH LINE OF 54TH STREET EXTENDED FAST AND LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

3. PARCEL 2A: LOTS IN BLOCK 6

LOTS 1, 2, 3, 4, 14, 15, 18 AND LOT 6 (EXCEPT THE SOUTH 6 FEET OF SAID LOT 6 AND EXCEPT THE WEST 7 FEET OF SAID LOTS 2, 3, 14, 15, 18 AND LOT 6 AS DESCRIBED) ALL IN BLOCK 6 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING WEST OF THE ROCK ISLAND RAILROAD

LOTS 1 THROUGH 12 (EXCEPT THE WEST 7 FEET OF LOTS 1, 2, 3 AND 4) IN BOWES' SUBDIVISION OF LOT 5, THE SOUTH 6 FEET OF LOT 6, LOTS 7, 8, 9, 10, 11, 12, 13, 16 AND 17 IN BLOCK 6 IN PETER SHIMP'S SUBDIVISION AFORESAID.

EXCEPTING HOWEVER, THE EAST ONE FOOT OF LOTS 1 AND 4 IN BLOCK 6 IN PETER SHIMP'S SUBDIVISION AS AFORESAID, ABUTTING THE WEST LINE OF LASALLE STREET AND LOTS 5 TO 12 IN BOWES RESUBDIVISION OF BLOCK 6 AS AFORESAID. ABUTTING THE WEST LINE OF LASALLE STREET, AND THE EAST ONE FOOT ABUTTING THE WEST SIDE OF LASALLE STREET, OF THE ALLEY SOUTH AND ABUTTING BLOCK 6 AS AFORESAID.

LOTS IN BLOCK 7:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 18 AND LOT 9 (EXCEPT THE SOUTH ONE FOOT OF LOT 9 AND EXCEPT THE WEST 7 FEET OF SAID LOTS 2, 3, 6, 7, 10, 11, 14, 15 AND 18) ALL IN BLOCK 7 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ROCK ISLAND RAILROAD.

ALSO

LOTS 1, 2, AND 3 AND THE PRIVATE ALLEY NORTH OF AND ADJOINING SAID LOTS 1, 2, AND 3 IN BOWES AND CRUIKSHANK'S SUBDIVISION OF LOTS 12, 13, 16, 17 AND THE SOUTH ONE FOOT OF LOT 9 IN BLOCK 7 IN PETER SHIMP'S SUBDIVISION AFORESAID.

ALLEYS: ALL OF THE 12 FOOT ALLEY EXTENDING NURTH AND SOUTH THROUGH BLOCKS 6 AND 7 IN PETER SHIMP'S SUBDIVISION, AFORESAID, ALSO THE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING BLOCK 6 AND NORTH OF AND ADJOINING BLOCK 7 IN PETER SHIMP'S SUBDIVISION, AFORESAID.

EXCEPT THE EAST ONE FOOT ABUTTING THE WEST LINE OF LASALLE STREET OF LOTS 1, 4, 5, 8 AND 9 IN BLOCK 7, AS AFORESAID AND EXCEPT THE EAST ONE FOOT ABUTTING THE WEST LINE OF LASALLE STREET OF LOTS 1, 2 AND 3 AND THE PRIVATE ALLEY NORTH AND ABUTTING IN BOWES AND CRUIKSHANK'S SUBDIVISION AS AFORESAID.

ALSO

THE SOUTH ONE FOOT OF LOT 19 AND THE SOUTH ONE FOOT OF THE WEST 1.46 FEET OF LOT 20, ALSO THE SOUTH ONE FOOT OF THE 12-FOOT VACATED ALLEY ADJACENT SAID LOTS 19 AND 20 IN BLOCK 4 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ROCK ISLAND RAILROAD

THE VACATED PORTION OF WEST 54TH STREET DESCRIBED AS THE WEST ONE FOOT OF THE NORTH 1/2 OF THE EAST 112 FEET OF SAID WEST 54TH STREET LYING BETWEEN THE EAST LINE OF S. LASALLE STREET AND THE C.R.T. S. P. RAILROAD RIGHT OF WAY AS SAID STREET WAS VACATED BY ORDINANCE PASSED FEBRUARY 15, 1912 AS DOCUMENT NO. 4934289.

THE NORTH 1/2 OF WEST 54TH STREET LYING BETWEEN THE EAST LINE OF S. LASALLE STREET AND THE WEST LINE OF THE C.R.I.& P. RAILROAD RIGHT OF WAY (EXCEPT THE EAST 112 FEET OF WEST 54TH STREET AS DESCRIBED).

BEING AND INTENDED TO BE THE SAME PROPERTY CONVEYED TO SIDNEY WANZER & SON, INC., A PREDECESSOR IN INTEREST TO THE PARTY OF THE FIRST PART, (i) BY DEED DATED MARCH 19, 1971, AND RECORDED AS DOCUMENT NO. 21436764 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS ON MARCH 31, 1971; (ii) BY DEED DATED JANUARY 29, 1974, AND RECORDED AS DOCUMENT NO. 22759918 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1974, AND (iii) BY DEED DATED APRIL 28, 1975, AND RECORDED AS DOCUMENT NO. 23064615 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1975.

20-09-420-035 LOF / FO 6 Permanent Index No.:

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Box 334