

87-116198

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
KATHY GILMAN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/24/90

My Commission Expires _____
County, IL _____
Notary Public, _____

On 2/20/87 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LISA C. HEAP and she, personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____
It's: VICE-PRESIDENT
By: LISA C. HEAP

By: *Lisa C. Heap*
EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION OF REMONT

STATE OF ILLINOIS
COUNTY OF DUPAGE

OF THE MORTGAGE BEING ASSIGNED.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON COMMONLY KNOWN AS: 18121 HIGHLAND AVENUE, HOMERWOOD, IL 60430

THE SOUTH 92 FEET OF LOT 1 AND THE SOUTH 90 FEET OF LOT 2 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LING SOUTH OF HOMERWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 31, AFORESAID IN COOK COUNTY, ILLINOIS.

to EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION OF REMONT AND WIFE BRUCE E. HRASCINSKI AND MARY CATHERINE HRASCINSKI, HUSBAND AND WIFE, place of business is 400 EAST MILITARY, REMONT, NEBRASKA 68025 and recorded in Cook County Records, State of Illinois described hereinafter as follows: No. 87-067075 & COOK

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1987 executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DLPT-01 RECORDING 11 25
14499 TRN 066 03/03/87 13:05 00
#0871 #D * - 11 25
COOK COUNTY RECORDER



87116198

87540849

PREPARED BY: JANICE RAVE
BURR RIDGE, IL 60521
AND WHEN RECORDED MAIL TO
EQUITABLE MORTGAGE SERVICES
361 FRONTAGE ROAD
SUITE 120
BURR RIDGE, ILLINOIS 60521

87116198

87540849

Diane K
151131545

UNOFFICIAL COPY

MAIL 12 00

87540849

87116198

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#4444 TRAN 2609 10/05/87 14:16:00
#2992 # D *-87-540849
COOK COUNTY RECORDER

87540849

