

WARRANTY DEED

UNOFFICIAL COPY 7 5 4 0 3 6 2 87540862

Joint Tenancy Illinois Statutory

(Individual to Individual) 001-1-87

34.50 (The Above Space For Recorder's Use Only)

THE GRANTOR EDWIN E. BARUCH and PATRICIA M. BARUCH, his wife

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten (\$10.00) and no/100 DOLLARS. in hand paid,

CONVEY and WARRANT to BENJAMIN MOLINA and BARBARA I. MOLINA, his wife 4135 W. Crestline Chicago, Illinois 60652

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 171 IN FIRST ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT PROPERTY INDEX NO. 19-34-211-036

PROPERTY ADDRESS: 4135 W. Crestline, Chicago, Illinois 60652

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

This conveyance is expressly made subject to General Real Estate Taxes for the year 1986, and subsequent years, and all conditions, covenants, restrictions and easements, if any, whether the same of record.

DATED this 30th day of September 1987

Edwin E. Baruch (Seal) Patricia M. Baruch (Seal)

EDWIN E. BARUCH PATRICIA M. BARUCH

(Seal) (Seal)

I, the undersigned, a notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN E. BARUCH and PATRICIA M. BARUCH, his wife

IMPRESS SEAL HERE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set fourth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of September 19 87

Commission expires May 1, 19 91

THIS INSTRUMENT PREPARED BY:

EDMUND N. SAJEWSKI Attorney at Law

10200 S. Cicero Avenue, Oak Lawn, IL 60453 499-2800

(SEND SUBSEQUENT TAX BILLS TO) ADDRESS OF PROPERTY & GRANTEE: 4135 W. Crestline Illinois 60652 Chicago (CITY, STATE & ZIP)

"OFFICIAL SEAL" Joanna Raff

RECORDER'S OFFICE BOX NO. Notary Public, State of Illinois My Commission Expires 8/22/90

Recorder: Joanna Raff P. P. T. NO. 19-34-211-036 Send to: Jewel N. Klein 250 S. Wacker Chicago, IL 60606

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX AFFIX RIDERS OR PREPARE STAMPS HERE

DOCUMENT NUMBER

Wax x 31154106

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. DEPT-01 RECORDING \$12.25  
. T#4444 TRAN 2610 10/05/07 14:17:00  
. #2505 # D #-BT-540862  
. COOK COUNTY RECORDER

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12<sup>00</sup> MAIL