

# UNOFFICIAL COPY

Assignment of Mortgage: 087540004

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, ENGLE BUILDERS, INC.

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

8-8, 1987, from MERRION BOLTON & MERCE BOLTON

property commonly known as 9119 S. CARPENTER

permanent index # 25-05-403-028 TP recorded in Recorder's office of COOK County,

in the State of Illinois, as document number GPO; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 8 day of 8, 1987.

[Signature]  
Name \_\_\_\_\_ Title PRESIDENT

DEPT-01 RECORDING Title \$14.00  
T#0222 TRAN 6328 10/05/87 09:24:00  
#3361 # B \* -87-540004  
COOK COUNTY RECORDER  
ARLENE L. SMITH

STATE OF ILLINOIS, County of Cook ss. I, ARLENE L. SMITH

a Notary Public, do hereby certify that ROBERT MARON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as

PRESIDENT of ENGLE BUILDERS, INC., a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

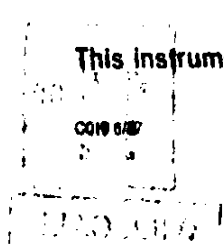
Given under my hand and seal this 22 day of SEPT, 1987.  
[Signature]  
Notary Public

MAIL TO: MIDLAND FINANCE CO.  
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

This instrument was prepared by: ROBERT MARON 6284 N. OLVERO CHIC IL.  
(NAME AND ADDRESS)

87-540004



UNOFFICIAL COPY

LOT 6 IN HENRY S. OLIPHANT'S  
SUB IN THE S 1/2 OF BLK 1  
AND A RESUB IN THE N 1/2  
OF BLK 1 IN CROSBY & OTHERS  
SEC 5-37-11

Property of Cook County Clerk's Office

67540004

14<sup>00</sup>  
WILL CALL