

6-4408

# UNOFFICIAL COPY

RELEASE OF MORTGAGE 9 9

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KNOW ALL MEN BY THESE PRESENTS, that the Citizens National Bank of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100 Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Circle Christian Development Corporation of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date May 16, 1986, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 27, 1986 in Book \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 86209911, to the premises therein described, as follows, to-wit:

Lots 50, 51 and 52 in Block 3 in Henry Waller's Subdivision of the South 43 3/4 Acres of the East 1/2 of the South East 1/4 of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 5700 West Washington, Chicago, Ill.  
 Permanent Index No. #16-02-415-033

*All + MD NO*

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citizens National Bank of Chicago has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents, by its Vice-President, attested by its Assistant Cashier this 21st day of August, A. D. 19 87.

CITIZENS NATIONAL BANK OF CHICAGO

By *[Signature]*  
Robert Rossini Vice-President.

ATTEST: *[Signature]*  
Minnie Brandon Assistant Cashier

STATE OF ILLINOIS } ss.  
 COUNTY OF COOK }

I, Audrey Layer a Notary Public in and for

the County of Cook and State of Illinois, do hereby certify that Robert Rossini personally known to me to be the Vice-President of the CITIZENS NATIONAL BANK OF CHICAGO, a corporation, organized and existing under the laws of the United States of America, and

Minnie Brandon, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Vice-President and Assistant Cashier they signed and delivered the said instrument as Vice-President and Assistant Cashier of said corporation, and caused the corporate seal of said corporation to be affixed, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 21st day of August, A. D. 19 87.

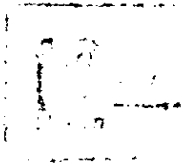
*[Signature]*  
 Notary Public

Box 430

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Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12  
T#1121 TRAN 4194 10/05/87 10:21:00  
#0172 # A \*-87-540299  
COOK COUNTY RECORDER



87540299

BOX \_\_\_\_\_

RELEASE OF MORTGAGE

CITIZENS NATIONAL BANK  
OF CHICAGO, MORTGAGEE

TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

87540299  
CITIZENS NATIONAL BANK OF CHICAGO  
5200 OLIVER AVE  
CHICAGO, ILL. 60654