## 71-30.0280 API

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## **And Release of Mortgage**

Loun No. 0958-10078

UNITED SAVINGS OF AMERICA - F/K/A GRUNW a corporation existing under the laws of the State of Illinois	ALD SAVINGS AND LOAN ASSOCIATION
for and in consideration of the payment of the indebtedness secured be of all the notes thereby secured, and of the sum of one dollar, the received the convey, Release and Quit Claim unto * * CAHAR MARCORDES, his wife, * *	pt whereof is hereby acknowledged, dopahereby REMISE,
of the County of COOK and State right, title, interest, claim or demand whatsoever it may have ac	
25th day of JULY , A.I	D. 19 69 , and recorded in the Recorder Miss of , in book
of ero ds, on page , as Document	
of Rents dated the day of	, 19 , and recorded in the Recorder's
Office of County, in the	e State of , in
book of recard, on page , as Docudescribed, as follows, to-wit:	ment No. , to the premises therein
Lot 45 in Alsip Gardans, a subdivision of part of Lot 17 in Brayton's Farms No. 2, a subdivision of part of the West 80 acres of the North West quarter of Section 26, Township 37 North, Range 13, East of the Thira Principal Moridian, in Cook County, Illinois;	
PROPERTY ADDRESS: 12224 S. Springfield, Alsip, Illinois 60658	
PERMANENT INDEX NO.: 24-26-110-013-0000 TP	
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situated in the VILLAGE of ALSIP , County of COOK and State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or appertuining.  IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name	
to be signed to these presents by its Asst. Vice President, a	nd attested by 10 Assistant Secretary, this
30th day of July	A.D., 19 &7
ATTEST:	
Sichard Fine	
- Oy	President O
Assistant Secretary  STATE OF Illinois	Assistant Vice
	Hillortz the undersigned a Notary Public (
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride	
personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA	
a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD	Notary Public COMMISSION INSTRUMENT WAS PREPARED LA PORCE
The second secon	410 83

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Deidra M Benes The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

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BOX 333 - TH

Property of Cook County Clerk's Office

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