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~W	THIS RELEASE SHALL BE FILED WITH			
1	V _G	THIS REFE	ASE SHALL BE FILED WITH	
	Unit		RDER OF DEEDS IN WHOSE	
		UEEILE TH	E MORTGAGE OR DEED OF	
	RELEASE DEED	OFFICE RE	RUST WAS FILED."	
	EX Sin Sin Sin Con Print Sin		(US) WAS FILED.	
	Loan No. 102036556		the above space for recorders use only	
	KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A			
	corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto			
	WALTER A. BYLAK AND CATHERINE R. BYLAK, HIS WIFE			
÷ *}.				
	the Recorder's Office of COOK	County, in the Sta	e acquired in, through or by a certain Mortgage Deed, recorded in te of Illinois, as Document Number 25 072 577 , and	
	Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document to the premises therein described situated in the County of COOK , State of			
e e e e e e e e e e e e e e e e e e e	Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:			
	Lot 15 in Block 2 in Enoch Peterson's Subdivision of the West 10 acres			
3	(except streets) of the South 20 acres of the West half of the Southeast quarter of Section 1, Township 38 North, Range 13, East of the Third Principal			
hEL101	Meridian, in Cook Coun			
0			**************************************	
	PIN# 19 01 422 031 00	oo Gibun		
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			87342412	
¥. 1.				
	IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 5th day of September A.D. 1987			
			STANGARD FEDERAL SAVINGS AND	
		(LOAN ASSOCIATION OF CHICAGO	
de la la	(SEAL)	Ву:	Assi. V. P esident	
	(6.22.7.2.)	Artest: 🖊	Assi. Societar	
	STATE OF ILLINOIS 1		Assir Section,	
	COUNTY OF COOK) SS.			
	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (MAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office such the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the comporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.			
	GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES			
	\bigcirc			
	OFFICIAL SEAL		Notary Public 12	
er e	DOROTHY (Notary Public, Sta	<u> </u>	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.	
	- My Commission Ex	pires 03-45-91 💈	4634 S. Fairfield Avenue	
	Mail to:	Recorder's Box No	£1.	
	PIERCE X ROGI	<i>yL</i>	Chicago, 11, 60632 THIS INSTRUMENT WAS PREPARED BY	
		ASKI RO	THE THE PROPERTY OF THE PROPER	
	Cusa Ti	10/20	Viola Walker	
Ý	_ CHICAGO, LL	60607	4192 S, Archer Avenue Chicago, Illinois 60632	

Viola Walker 4192 S. Archer Avenue Chicago, Illinois 60632

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GRID HEARING

Long No. 102016366

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OFFICIAL SHAL DOROTHY MYCZEK

Notary Public, State of Litton. My Commission Expires 0.4-25-91

wealthu bleat Same of Subsect of William V. Harrison H. March Ker.