

PREPARED BY:  
GRACE PATINO  
200 WEST ADAMS STREET  
SUITE 1925  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

87542693

87542693

MAILED  
10 JUN

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 6482 10/06/87 09:40:00  
#0766 #A \*-87-542693  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**LYONS MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

**MAY 21, 1987**

, executed by

**AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/20/87 AND KNOWN AS TRUST NUMBER 10258507**

to **CAPITAL MORTGAGE FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and who's principal

place of business is **200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606**

and recorded in Book/Volume No.

, page (s)

, as Document

No. **87325481**

County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 2 IN STAPLE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **20-29-218-044 TP**

COMMONLY KNOWN AS: **7348 SOUTH CARPENTER**

**CHICAGO, ILLINOIS**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

**CAPITAL MORTGAGE FUNDING CORPORATION  
AN ILLINOIS CORPORATION**

By: \_\_\_\_\_

**PRESIDENT**

By: Paris Parson

**SECRETARY**

It's: \_\_\_\_\_

Witness: \_\_\_\_\_

On **MAY 21, 1987** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **VAN PRICE & PARIS PARSON**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **PRESIDENT & SECRETARY**

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act  
deed of said corporation.

Notary Public

Dora Urdiales

My Commission Expires

12-15-89

"OFFICIAL SEAL"

Dora Urdiales

Notary Public, State of Illinois

My Commission Expires Dec. 15, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87542693

12 Mail

9645-0002-008

