

UNOFFICIAL COPY

MIDWEST MORTGAGE SERVICES, INC.
1901 S. Meyers Road, Suite 300
Oakbrook Terrace, IL 60148

This instrument was prepared by:

12-00

My Commission Expires

DIANNE K. WYANSSEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/18/90

Notary Public

Dianne K. Wyanssek

Given under my hand and Notarial Seal the 25th day of September, 1987.

The undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Secretary of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as their own free and voluntary act as Vice President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

STATE OF ILLINOIS) ss
COUNTY OF DUPAGE)

Attest: *[Signature]*
Secretary

MIDWEST MORTGAGE SERVICES, INC.
By: *[Signature]*
Vice President

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its corporate seal to be here affixed, this 25th day of September, 1987.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said Countywide Funding Corporation, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage.

Property Address: 45 N. MADISON AVENUE LA GRANGE ILLINOIS 60525
Tax ID Number: 18-04-111-0000-0000
which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of Illinois as Document Number 86-558336

DEPT-91 RECORDING \$12.00
14444 TRAN 2424 10/04/87 10:50:00
#3032 # D * ST-042818
COOK COUNTY RECORDER

LOT 22 IN BLOCK 16 IN COSSITT'S FIRST ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

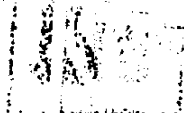
and all its right, title, and interest to the premises therein described as follows:
to FIRST ILLINOIS BANK OF LA GRANGE
made by JULIA P. HOFFMAN, MARRIED TO GIUSEPPI CASPARA
Indenture of Mortgage, bearing date the 15TH day of NOVEMBER, 1986

ASSIGNMENT OF MORTGAGE
#24-0388
87542818

-87-542818

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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