

UNOFFICIAL COPY

This instrument was prepared by: MIDWEST MORTGAGE SERVICES, INC. 1901 S. Meyers Road, Suite 300 Oakbrook Terrace, IL 60148

1200

OFFICIAL SEAL LAURA WILSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 04-01-91

My Commission Expires 4-1-91

Notary Public

[Signature]

Given under my hand and Notarial Seal the 25th day of September, 1987.

The undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Secretary of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Vice President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

STATE OF ILLINOIS ss COUNTY OF DUPage

Secretary

[Signature]

By: [Signature] Vice President MIDWEST MORTGAGE SERVICES, INC.

In witness whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its corporate seal to be here affixed, this 25th day of September, 1987. Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said Countrywide Funding Corporation, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage.

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of Illinois as Document Number 86-519478

Property Address: 1574 N. WINTSOR, ARLINGTON HEIGHTS, IL 60004 Tax ID Number: 03-20-206-015

B.M.O

DEPT-01 RECORDING \$12.00 1#4944 TMAN 2724 10/24/87 11:01:00 #3083 # D \* 87-512847 COOK COUNTY RECORDER

PARCEL 1: THE NORTH 24.82 FEET OF THE SOUTH 115.12 FEET OF THE FOLLOWING DESCRIBER TRACT: THE EAST 140.20 FEET OF LOT 13 LYING SOUTH OF THE NORTH 94 FEET THEREOF, AND THE EAST 140.20 FEET OF LOT 14, AND THE EAST 140.20 FEET OF THE NORTH 79 FEET OF LOT 15, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 13, 14 AND 15 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 85-281183 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBERS 86275355 AND 8645771 FOR THE BENEFIT OF PARCEL 1.

and all its right, title, and interest to the premises therein described as follows:

to THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS made by MARK J. GIANCOLA, BACHELOR AND JULIANNE M. REPAK, SPINSTER, JOINT TENANCY Indenture of Mortgage, bearing date the 24TH day of OCTOBER 19 86 the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto Countrywide Funding Corporation, a Corporation of the State of New York, a certain

ASSIGNMENT OF MORTGAGE

#28-0466

87542869

-87-542869

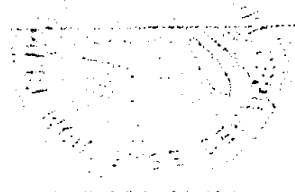
# UNOFFICIAL COPY

15 00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

240

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE