GAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and filness, are excluded.

## THE GRANTOR

ALEXANDER GABINSKI

of Chicago County of Cook State of Illinois \_ for the consideration of TEN and no/100 (\$10.00)DOLLARS. and other valuable consideration n hand paid,

CONVEY \_S and QUIT CLAIM\_S to ESTELLE MARION GABINSKI 2232 W. Dickens

60647 Chicago, IL

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of \_\_\_Cook State of Illinois, to vit:

> Iot forty-two (42) in Block Fifteen (15) in Holstein, a sundivision of the West Half of the North West Quarter of Section Thirty-one (31), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridiar.

> > 87542929

P.I.N.

hereby releasing and waiving all rights under and by virtue of the Mount stead Exemption Laws of the State of Illinois.

> 21st day of September 1987 DATED this \_\_\_ (SEAL) (SEAL)

ss. I, the undersigned, a Notary Put ic in and for Cook State of Illinois, County of \_ said County, in the State aforesaid, DO HEREBY CERTIFY that

## ALEXANDER GABINSKI

IMPRESS SEAL HERE

**PLEASE** PRINTOR TYPE NAME(S)

BELOW SIGNATURE(S)

> personally known to me to be the same person whose name <u>LS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and official self with CELESTE KROPIDLO Commission expire COMMISSION EXP FEB 19.1991 goda,

day of September 208 S. LaSalle St. Chicago (NAME AND ADDRESS)

> ADDRESS OF PROPERTY: 2232 W. Dickens

LaSalle St.

60604

Chicago, Ill. 60647
THE ABOVE ADDRESS IS FOR STATISTICAL FURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: NO CHANGE

Exempt under provisions of Parag Act. Real Estate Transfer Tax

OR REVENUE STAMPS HERE

87542929

T#1111 TRAN 6494 10/06/8

COOK COUNTY RECORDER

#0806 # # \*-67-

DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

(SEAL)



OR

RECORDER'S OFFICE BOX NO.

Gary I. Wiqoda

(Address)

or Representative

UNOFFICIAL COPY

nt Claim Deed

STEEL STR

organism Leadh M

GEORGE E. COLE®

54292

PARTICULAR DE ENCAPTANTE DE LA COMPANION DE