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This Indenture, Made this 17th day of September A. D. 19 87, by and between

### First National Bank of Evergreen Park

Litzt Mational Dank of Excisted		2 34
	.Caba IIiand Can	
a national banking association existing under and by viriue of the laws of	*	
as Trustee under a deed or deeds in trust given pursuam to the provis		greement dated
the 23rd day of March A. D. 19 83, and known as Trust	No. 7221	party
of the first part, andGEORGE HOA DIEC and LEE CAM DIEC. hi	s wife, as	
joint tenants with the right of survivorship.	·	
		12
of 7301 Sandalwood, Tinley Park, County o	f Cook	U
and State of 111inois part ies of the second part, WITNESS.	ЕТН:	174
		15 (15)
That said party of the first part by virtue of the power and aut	•	7517
and in consideration of the sum of Ten (\$10.00) Dollars and other go	ood and valuable	
in hand paid, the receipt of which is hereby acknowledged, does hereby	grant, sell and co	onvey unto said
part <u>les</u> of the secoa part, the following described real estate situa	ted in <u>Co</u> t	ok Enx
County and State of Illinois, to-wi.:		デ 수 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가
SEE LEGAL ATTACHED		5 50
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		7 1 77 51
COOK COUNTY II I INDIS		SS 85. C
	A CONTRACTOR OF THE PARTY OF	TAMP A
40x	å uniene rederi ster Hung Coppe, EUP. Al	K. 19, 1910
	M MCCAPAC Assaul	ES MATE
COOK COUNTY, ILLINOIS FILED FOR RECORD	(1985-1997) (1985-1995) (1985-1995-1995) (1985-1995) (1985-1995-1995) (1985-1995-1995) (1985-1995-1995-1995-19	**************************************
1987 OCT -6 PH 2: 31 8:75-421	.7. <u>0</u>	
SECTION OF STANK	7/3	
A Committee of the Comm	70 E2됨. 전략이 10 amin c	
<ul> <li>Step 1 of 1900 at the following from proceedings of the Section 1900 at the Section 1900.</li> </ul>	0.	O Ž
	Upp	
( ) we'TO HAVE AND TO HOLD the same unto said partles	_ of the second	part,
	assigns, forever.	Ö
This deed is executed pursuant to and in the exercise of the pe	ing a series of the series of	

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid,

SENIOR VICE PRESIDENT & TRUST OFFICER

ATTEST

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642

TINATIONAL BANK **EVERGREEN PARK** EVERGREENIAKK My commission expires: NOTARY PUBLIC 77 GIVEN uniler my hand and Notarial Scal this <u> 78</u> 61 .d.∧ day of September 4762 of said Bank for the uses and purposes therein settlorth. seal of said pant to said instrument as his own free and voluntary act, and as the free and voluntary act there scknewl dee that he as custodian of the corporate seal of said Bank did affix the said corporate of said Ban, for the purposes therein set forth; and the said Mindellit Trust Officer did also then and subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Malack Trust Officer, and Malack Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and delivered the said instrument as their own free and voluntary act. Franklin Sellers Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and Hallenbeck in the State aloresaid, DO HEREBY CERTIFY that South Reviewant a Notary Public in and for said County, भिनामुस अस्ति । हि

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#### EXHIBIT 'A'

#### PARCEL 1:

LOT 5 IN SANDALWOOD, UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 495.65 FEET OF THE WEST 382 FEET OF THE EAST 857 FEET, (EXCEPTING THEREFROM THE SOUTH 144 FEET OF THE WEST 19.7 FEET), OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, ROCK ISLAND AND FACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

ALSO

#### PARCEL 2:

THE GRANTOR AUGO HEREBY GRANTS TO THE GRANTEE, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED ON MARCH 35, 1968 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #20-428-919 AND CERTIFICATE OF ADJUSTMENT RECORDED MAY 1, 1970 AS DOCUMENT #21-148-623, AND THE GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE LASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID PLAT AND CERTIFICATE OF ADJUSTMENT, WHICH ARE INCORPORATED HEREAL BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

#### AND

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID PLAT AND CERTIFICATE OF ADJUSTMENT THE SAME AS THOUGH THE PROVISIONS OF SAID PLAT AND CERTIFICATE OF ADJUSTMENT DESCRIBED ABOVE WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NO.:

27 36-202-005-0000

ADDRESS OF PROPERTY: 7301 Sandalwood, Tinley Park. Illinois 60477

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