

87542202

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1977 AND KNOWN AS TRUST NUMBER 40154

1200

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated APRIL 28th, A. D. 19 87, and recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol. book on page as Document No. 87257653, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO (REVERSE) COMMONLY KNOWN AS: 716 FULLERTON PARKWAY, CHICAGO, IL, 60614 PERMANENT TAX NUMBER: 14-28-312-083 ALL EFO M.

** AND EDWARD N. HALEY AND ILANA W. HALEY JOINTLY & SEVERALLY OWE. *** AND EDWARD N. HALEY AND ILANA W. HALEY.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago, as Trustee, has caused these presents to be executed by its ~~XXXXXX~~ Vice President and its corporate seal to be hereto affixed, attested by its ~~XXXXXX~~ Asst. Vice President, this 29th day of September, A. D. 19 87.

The First National Bank of Chicago, Trustee By: *[Signature]* ~~XXXXXX~~ Vice President

ATTEST: *[Signature]* ~~XXXXXX~~ Asst: Vice President

DEED TITLE AGENCY ORDER # C22741-B

87542202

STATE OF ILLINOIS } DuPage COUNTY OF ~~COOK~~

FILED FOR RECORD

1987 OCT -6 PM 2:36

87542202

Joseph A. Polenc

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael E. Nebendahl ~~XXXXXX~~ Vice President of the The First National Bank of Chicago, a national banking association and Kenneth Shorter, Asst: Vice President ~~XXXXXX~~ Real Estate Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~XXXXXX~~ Vice President and Real Estate Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of September, A. D. 19-87 My commission expires 7-29-89

[Signature] Joseph A. Polenc Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dorothy Brown

This instrument was prepared by

One First National Plaza, Chicago, Illinois 60670

UNOFFICIAL COPY

BOX 169

RELEASE

The First National Bank of Chicago

Trustee
CHICAGO, ILLINOIS

MAIL
To: BOX 169

~~EDWARD N. HALEY
ILIANA W. HALEY
716 FULLERTON AVENUE
CHICAGO IL 60614~~

Property of Cook County Clerk's Office

20231528

LEGAL DESCRIPTION

THAT PART OF LOTS (95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST
OF THE SOUTH EAST CORNER THEREOF THENCE NORTH ALONG A LINE PARALLEL
WITH THE EAST LINE OF SAID TRACT 76.0 FEET THENCE WEST ALONG A LINE
PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET THENCE ALONG A
LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET THENCE WEST
ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FEET ;
THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT ;
28.0 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT;
THENCE WEST ALONG SAID NORTH LINE 15.86 FEET MORE OR LESS TO THE NORTH
WEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT
140.0 FEET MORE OR LESS TO THE SOUTH WEST CORNER THEREOF; THENCE EAST ALONG
THE SOUTH LINE OF SAID TRACT 24.53 FEET MORE OR LESS TO PLACE OF BEGINNING
ALL IN DAVIS SUBDIVISION OF THE SOUTH 836.0 FEET OF OUT LOT "F" IN WRIGHT-
WOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1911 12 17