

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$15.25
T#0222 TRAN 6347 10/06/87 09:04:00
#3611 # B * -87-542310
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness and Assignment of Rents

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MICHAEL R. THORPE, divorced and not since remarried,

(NAME AND ADDRESS)

1752 "B" Fayette Walk, Hoffman Estates, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents

bearing date the 28th day of November

1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 25282567

as document No. 25282568, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit Address No. 1752 B Fayette Walk and the right to exclusive use and possession as a limited common element of Carport Parking Space No. (None) in Hilldale Condominium as delineated on the Survey of the following:

***That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated according to document number 12647606, 371.64 feet (as measured along the North Easterly line of Higgins Road aforesaid) North Westerly of the point of intersection of said North Easterly line of Higgins Road with the East line of the South West quarter of said Section 8, said point being also the intersection of the North Easterly line of relocated Higgins Road aforesaid, and the center line of that easement known as Huntington Boulevard as described in the Declaration and Grant of Easement recorded May 8, 1970 as document number 21154392; thence North and West along the center line of said easement, being a curved line convex to the North, East and having a radius of 300.00 feet, a distance of 219.927 feet, arc measure, to a point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100.00 feet to a point of curve; thence North and West along a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297.208 feet, arc measure, to a point of tangent; thence continuing along the center line of said easement North 05 degrees 09 minutes 40 seconds East, 542.183 feet; thence leaving the center line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence South 05 degrees 09 minutes 40 seconds West, 215.0 feet; thence North 84 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof and running Northerly 1564.77 feet to a point which is 444.55 feet West, as measured at right angles, of the East line of the West half of the North West quarter of Section 8, aforesaid; thence South along the last described line of said line extended South, 581.775 feet to a point on the North Easterly line of relocated Higgins Road, as aforesaid; thence South 74 degrees 41 minutes 56 seconds East along the North Easterly line of said road, 1295.00 feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Easement recorded May 8, 1970 as document number 21154392) all in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25211897; together with its undivided percentage interest in the Common Elements.***

PIN #07-08

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MY COMMISSION EXPIRES 11-21-88

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 24th day of September 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Asst. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally
personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek
I, the undersigned, a notary public

87542310

11-21-88

MAIL

1987

STATE OF ILLINOIS
COUNTY OF COOK
SS.

MAIL 00

UNOFFICIAL COPY

BFC FORM 835

0 1 3 2 4 5 6 7 8 9

This instrument was prepared by Chrys Arthur, 7952 N. Lincoln Avenue, Skokie, IL 60077

By: William Turk
VICE President
Attest: Andrew R. Randers
ASST. Secretary

to
Mail

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereon affixed, this 24th day of September, 1987.

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION together with all the appurtenances and privileges therein belonging or appertaining.

PIN #07-08-101-019-1030

EXPLICITLY MADE A PART HEREOF

situated in [redacted] XXXXXXXXXX
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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Loan #12-500648-6

87179

82-105 C421

UNOFFICIAL COPY

NOTARY

87542310

018342-78-

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, _____ the undersigned, _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek
personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND
LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and ASST. Secretary, they
signed and delivered to the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of September 19 87

Bhyllie Shorne
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-21-88

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office