

SECOND UNOFFICIAL COPY

Loan No.

87543864

MORTGAGE

THE ABOVE SPACE FOR RECORDER'S USE ONLY
AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGOTHIS INDENTURE, made September 25, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under agreement dated October 1, 1984, and known as Trust No. 62400 (herein referred to as "Mortgagor,") and First State Bank & Trust Company of Park Ridge, an Illinois Banking Corporation, doing business in Park Ridge, Illinois, (herein referred to as "Mortgagee.")

WITNESSETH

THAT WHEREAS Mortgagor is justly indebted to Mortgagee in the sum of Five Hundred Thousand and no /100----- dollars (\$ 500,000.00) evidenced by a certain Promissory Note of even date herewith executed by Mortgagor, payable to the order of the Mortgagee and delivered, by which Note Mortgagor promises to pay said principal sum and interest on the balance of principal remaining from time to time unpaid at the rate of one per cent (1.00 %) per annum over Prime Rate* at the office of Mortgages in Park Ridge, Illinois, in successive installments of on principal plus interest on the unpaid balance, beginning, and on the same date of each thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due on December 1, 1987, with interest on the principal after maturity/default at five percent (5.00%) per annum over Prime Rate* together with all costs of collection, including attorneys' fees, upon default (hereinafter referred to as "Note").

NOW, THEREFORE, the Mortgagors to secure the payment of said Note in accordance with its terms and the terms, provisions and limitation of this Mortgage, and all extensions and renewals thereof, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents Mortgage and Warrant to the Mortgagee, its successors and assigns, the following described Real Estate in the County of Cook and State of Illinois, to wit:

See EXHIBIT A attached hereto.

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8
87
12:

87543864

001 111 - V 11987543864 609 18-9-130

which, with the property hereinafter described, is referred to herein as the "premises".

TOGETHER with all improvements, tenements, easements, fixtures and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which are pleaded primarily and on a parity with said real estate and not secondarily), and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed on the premises by the Mortgagor or its successors shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagees, its successors and assigns, forever, for the purposes herein set forth. This Mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side hereof) among other things, require Mortgagor to keep the premises in repair, insured and free of liens and to pay and discharge prior liens and taxes, provide that if not paid by Mortgagor, the costs of such repairs, insurance, prior liens and taxes paid by Mortgagee constitute additional indebtedness secured hereby, provide for tax and insurance deposits, for acceleration of maturity of the Note and foreclosure hereof in case of default and for the allowance of Mortgagee's attorneys' fees and expenses of foreclosure, and are incorporated hereby by reference, are a part hereof, and shall be binding on the Mortgagor and those claiming through it.

In the event Mortgagors sell or convey the premises, or if title thereto or any interest therein shall become vested in any manner whatsoever in any other person or persons other than the Mortgagors or co-signers, or upon the death of any co-signer, Mortgagee shall have the option of declaring immediately due and payable all unpaid installments on the Note and of enforcing the provisions of this Mortgage with respect thereto.

AMERICAN NATIONAL BANK AND TRUST COMPANY

OF CHICAGO

This mortgage is executed by: not personally but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and it is expressly understood and agreed by the mortgagee herein and by every person now or hereafter claiming any right or security hereunder that nothing contained herein or in the Note secured by this mortgage shall be construed as creating any liability on AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO or on any of the beneficiaries under said trust agreement personally to pay said Note or any interest that may accrue thereon, or any indebtedness accruing hereunder or to perform the covenants either express or implied herein contained, all such liability, if any, being expressly waived, and that any recovery on this mortgage and the Note cured hereby shall be solely against and out of the property hereby conveyed by enforcement of the provisions hereof and of said Note, but this waiver shall in no way affect the personal liability of any co-signer, endorser or guarantor of said Note.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, not personally but as Trustee as aforesaid, has caused these presents to be signed by its (Executive) (Assistant) (Vice President) (Trust Officer), and its corporate seal to be hereunto affixed and attested by its (Executive) (Assistant) (Vice President) (Trust Officer) the day and year first above written.

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO As Trustee as aforesaid and not personally,

BY _____

(Executive) (Assistant) (Vice President) (Trust Officer)

Attest _____

(Executive) (Assistant) (Vice President) (Trust Officer)

SEC'y

STATE OF ILLINOIS SS. a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that
COUNTY OF COOK J. MICHAEL WHELAN *Joseph F. Tamm*

(Executive) (Assistant) (Vice President) (Trust Officer) of American National Bank and Trust Company of Chicago and (Executive) (Assistant) (Vice President) (Trust Officer) of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Executive) (Assistant) (Vice President) (Trust Officer), and (Executive) (Assistant) (Vice President) SEC'y (Trust Officer), respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth, and the said (Executive) (Assistant) (Vice President) (Trust Officer) then and there acknowledged that said (Executive) (Assistant) SEC'y (Vice President) (Trust Officer), as custodian of the corporate seal of said Bank, did affix the seal of said Bank to said instrument as said (Executive) (Assistant) (Vice President) (Trust Officer) own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal *Karen E. Burns* 25th

This Document Prepared By: Notary Pu. C. State of Illinois
Eugene A. Bensinger Vice President
First State Bank & Trust Co. of Park Ridge

SEP 29 1987
day of September 19 87Karen E. Burns
Notary Public

NAME FIRST STATE BANK & TRUST CO.
OF PARK RIDGE
607-611 DEVON AVENUE
PARK RIDGE, ILLINOIS 60068
RECORDER'S OFFICE BOX NUMBER
FORM SF222 (9/74) USE WITH SF223 BFC FORMS SERVICE, INC.

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF
ABOVE DESCRIBED PROPERTY HERE1356 N. Dearborn St.
Chicago IL 60610

87-543864

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87543864

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PIN #: 17-04-217-051-0000 7P ALC B52

COMMON ADDRESS: 1356 N. DEARBORN ST., CHICAGO, IL 60610

That part of Lots 1, 2, and 3, taken as a tract, in Borden and
others Subdivision of Lot 15 (except the North 47 10/12 feet) in
Bridgeman's addition to Chicheago in the tract 1/2 of the North East
1/4 of Section 4, Township 39 North, Range 14, East of the Thirteenth
Principal Meridian, described as follows: Beginning at the South
corner of said tract, and running thence North on the East
line of said tract, for a distance of 22.56 feet, to a point on the
beginning, thence Westerly along a line drawn to a point on the
West line of said tract, for a distance of 149.58 feet, thence North
on said line of said tract, for a distance of 22.56 feet North of the
point 41.48 feet North of the South corner of 13.92 feet, to a
point 41.48 feet North of the South corner of 13.92 feet, thence
Easterly along a line 41.48 feet North of said parallel to the South
line of said tract, for a distance of 88.58 feet, thence North for
a distance of 1.92 feet to a point 43.4 feet North of the South
corner of said tract, thence Easterly along a line drawn to a point on
the East line of said tract, for a distance of 61 feet, thence South along
the South line of said tract, for a distance of 43.09 feet North of the South
corner of said tract, thence Easterly along a line drawn to a point on
the East line of said tract, for a distance of 61 feet, thence South the
East line of said tract, for a distance of 21.02 feet to the point
where it begins.

The North 3 feet of the West 25 feet of the following described land:

Agreement for the benefit of Pareel 1 as created by deed from Deen Harts and Anna U. Hartt, his wife, to Walter R. Heddern and Constance H. Heddern, his wife, dated October 22, 1951, and recorded November 2, 1951, as document number 15207823 for passage over the following described land:

PARCEL 2:

PARCEL 1: