(Individual to individual)

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AFFIX "RIDERS" OR REVENUE STAMPS HERE

COOK COUNTY RECORDER

THE GRANTOR, JENNIFER B. KELLY f/k/a JENNIFER B. MINOR, married to William Kelly

of the Village o State of Illinois of NorthbrookCounty of <u>Cook</u> State of <u>Illinois</u> for and in consideration of Ten and no/100 (\$10.00)----- DOLLARS, and other valuable consideration in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to

GREGORY A. RUGGLES and GAIL A. RUGGLES,

his wife

2616 N. Windsor Drive Apt. 101

(The Above Space For Recorder's Use Only) Arlington Heights, Illinois 60004 (NAMES AND ADDRESS OF GRANTEES)

JON C

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook \_\_\_\_in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Subject to: Covenants, conditions, restrictions and easements of record, and goreral real estate taxes for the year 1987 and subsequent years

hereby releasing and waiving all rights under and by virtue cathe Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):	03-30-414-016-1087	
	astman Unit 516 🔑 Arlington Hights , I	60004
Address(es) of Real Estate: Die H. Ed	IST HALL DIE 17 ACT THE TO ACT	. <del></del>
12/11.	DATED this 30th day of September	198.7
PLEASE (INCUPACION)		SEAL)
PRINTOR JENNIFER B. KELLY	WILLIAM KEG	
TYPE NAME(S) BELOW	(SEAL) 4 0 (S	SEAL)
SIGNATURE(S)		1
// *		1
See still to Comment Const.	as I the undersigned a Natary Rubban sa	ad for

said County, in the State aforesaid, DO HEREBY CERTIFY JENNIFER B. KELLY f/k/a JENNIFER B. MINOR, married to William Kelly, and William Kelly

personally known to me to be the same person\_s\_ whose name s\_ \_ subscribed IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they signed, sealed and delivered the said instrument as their SEAL. HERE free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this	30th	day of _Septemb	er 19 <u>8</u> 7
Commission expires Man 30		NOTARY PUBLIC	<u> </u>
This instrument was prepared by Leon E.	Dubinski	1333 Peartree Ln.,	Mt. Prospect

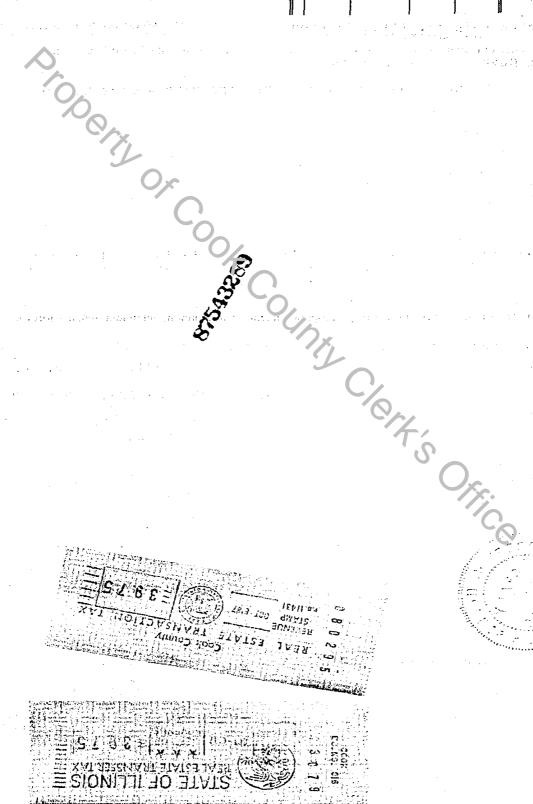
SEND SUBSPOURNT TAX BILLS TO:

Ruggles 516 W. Eastman Unit 516 2D Arlington Heights, IL 60004 (City, State and Zip)

GEORGE E. COLE®

JOINT TENANCY

OTO



# UNOFFICIAL COPY 5 4 3 2 8 9

Unit Number 516-2"D" in Hampton Court Condominium as delineated in survey of the following described parcels of real estate (hereinafter referred to as "Parcel"):

### PARCEL 1:

Lots), 2 and 3 in Klehm's Resubdivision of the South 333.47 feet Mexcept the East 80.96 feet thereof) of Lot 4 and all of Lots 5. 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South Public Street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a Subdivision of Part of the North East 1/4 of the South East 1/4 of Section 30 Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 2:

Lot 1 in McHugh's Resubatision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to Town of Dunton, being a subdivision of part of the North East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Phird Principal Meridian, which survey is attached as Exhibit "A" 20 the Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee Under Trust Number 46044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22829626, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey)

Also

Easement for parking purposes in and to parking space number "N" 45 and Number "N" 46 as defined and set forth in said declaration and survey, all in Cook County, Illinois.

Permanent Index No. 03-30-414-016-1087, Volume 234

## **UNOFFICIAL COPY**

Unit Number 516-2"E" in Hampton Court Condominium as delineated in survey of the following described parcels of real estate (hersinafter referred to as "Parcel"):

#### PARCEL 1:

tots i, 2 and 3 in Klohm's proceedivision of the south 23.43 frot (erropt the Rast 21.55 foot thereof) of the 4 and 411 of tots 5, 6 and 4 texcept the Wort 35 feet of said act 7) together with the vacuted postion of the North and South Public Street lying between said tots 5 and 6, (d) in Onderhill's Addition to the Town of Dunton, being a Subdivision of Pert of the North Hast 1/4 of the South Bast 1/4 of Section 30, Younship 32 dorth, Range 11, East of the Third Orincipal Meridian, in Cook County, litinois.

#### PARCEL 2:

0215

Regard for parking purposes in and to parking space number "B" #5 and Number "N" #6 as duff.col and set forth in said declaration and servey, at in Cook County, Illinois.

Permanent todes No. 03-38-414-016-1487, Volume 234