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THAT Interstate	Bank of Oak Forest		
15533 S. Ci	cero Ave., Oak Forest,	IL 60452	
of the County of Cook	and State of Illinois	for and in consideration	of one-daller and
•	considerations, the receipt whereco		oes hereby remise,
release, convey and quit-claim	nunto <u>Material Dispatch</u>	Inc. (NAME AND ADDRESS)	700
16760 Ric	hmond Street, Markham, 1	L 60426	
heirs, legal representatives and	d assigns, all the right, title, intere	est, claim, or demand whatsoe	ver <u>it</u> may
have acquired in, through, or	by a certain Mortgage	, bearing date the <u>St</u>	hday of
June	ecorded June 23, 1986 and recorded in the Recorder	's Office of Cook	County, in the
State of Jinois ir	Bookof	pageas 1	Document Number
86254146, to the pr	remises therein described, situat	ted in the County of <u>Coo</u>	k, State of
Illinois ar follows, to			
the heretofore vacated the North East 1/4 of Range 13 East of the 2 Perm Tax ID #: 28-25-	Industrial Subdivision, I Croissant Park Markham the North West 1/4 of S Thi Principal Meridian -101-046-0000, 28-25-10 ond Street, Markham, IL	17th Addition, a Sub ection 25, Township 3 , in Cook County, Ill	division of 6 North,
ſ	COOK COUNTY FILLINGS FILED FOR COURD	_	
		87544634	
	1301 OC1 -1 API 10-141	01344034	
together with all the appurtena	nces and privileges thereuate belo		J
WITNESS our hand	s and seal s this 28th	day of <u>September</u>	, 19 <u>87</u> .
	/ Couche	Dolan, rresident	(SEAL)
STATE OF Illinois	\ ss.		
COUNTY OF Cook		τ_{\circ}	
	the unders	signed	·
		nly, in the State aforesaid, DO HE's	ELY CERTIFY that
	personally known to me to be the same going instrument, appeared before me th sealed and delivered the said instrumen purposes therein set forth.	person S_whose nameS_are_sunis day in person, and acknowledged (hat <u>E_heY_signed</u> .
	Given under my hand and official day of September 19_87		28th
N	"OFFICIAL SEAL" MARGARET McDOWELL Notary Public Cook County, Illinois My Commission Expires Oct. 4, 1989	Notury P Commission expires	100 and 1989
OR THE PRO ELEASE SH	TECTION OF ALL BE FIL	THE OWNE	R, THIS HE RE-

1) Musha Jugge of Colt County Clark's Office BOX 333-0 BOX 333-RELEASE DEED

A Company