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## Donald Webber Mortgage Company, Inc.

2834 HIGHWAY AVENUE

HIGHLAND, INDIANA 48322

MORTGAGE RIDER	
This Rider, dated the 2rd day of October , 1987, amends the Mortgage of even date herewith by and between South Holland Trust nustee under Trust Agreement dated October 1, 1987 and known as , the Mortgager, and maid without Mortgage Carrety, Inc. Trust No. 8717, the Mortgagee, as followed.	
The More agee shall, with the prior approval of the FEDER HOUSING COMMISSIONER, or his designee, declare all sums so by this more gage to be immediately due and payable if all a part of the property is sold or otherwise transferred (than by devise, descent or operation of law) by the Mortgoursuant to a contract of sale executed not later than 24 months after the date of execution of this mortgage or not later than 24 months after the date of prior transfer of property subject to this mortgage, to a purchaser whose cohas not been approved in accordance with the requirements the Commissioner.	AL ecured or other agor, t the
IN WITNESS WHEREOF, SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE.  has set ITS hand and sept the day and year aforesa	íd.
Howith there is a respect to the first that the second content to	e under Trust Trust No. 8717 e under Trust
STATE OF  Blate of Illinois  County of COOK  STATE OF  County of COOK	•
Patri Gringer, Asstiffectedary of the SOUTH HOLLAND TRUST AND SAVE	treeldent, and HGB DAUK. whose names
appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said in their free and voluntary act of the said SOUTH HOLLAND TRUST AND SAVINGS BARK	notrument as
as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of so as Trustee as aforesaid, to be thereto attached.	
Given under my hand and Notarial Seal, this 18t day of October A.D.	, 10. <u>01</u>

UNOFFICIAL COPY

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NOTARY PUBLIC

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The Moitsagge shall, with the prior approval of the FEDERAL HOUSING COMMISSIONER, or him designee, declare all sums secured by this mortgige to be immediately due and payable if all or this mortgige to be immediately and an end payable if all or the content of the content of

This Rider, dated the 2rd day of Octoor , 1937, amends
the Mortgage of even date herewith by and between South Hollard Inst & Savings Bark as
Trustee under Inst Porgrammy dated October 1, 1967 and brown as , the Mortgage of and
Dorald Wether Mortgage Company, Inc.

Trust Mortgage Company, Inc.

Trust Mortgage Company, Inc.

MORTGAGE RIDER

2834 HIGHWAY AVENUE HIGHLAND, INDIANA 46322

Donald Webber Mortgage Company Inc.



(Individual to Individual)

THE GRANTOR

IEN AND NO/100....

1987 OCT -7 AH 10: 30

87544726

JAMES M. BERNEY and LANDRA L. BIRNEY, his wife \_of∐offman Esta**⊱Wi**ntyof Cook State of Illingin , for and in consideration of

············DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEY and WARRANT . to

RICHARD D. BALLOU and JEANETH L. BALLOU, his wife of 1958 N. Humnington Blvd.

> Hoffman Estates, 10 -60195

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_in the State of Illinois, to wit: in the State of Illinois, to wit:

tot 8 in Block 7 in the URE ADDITION TO HOLLMAN ESTAICS, being a Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 16 and the Southeast 1/4 of the Northeast 1/4 of Section 17 both in Township 41 North, Range 10, East of the Third Principal Mer. dian, Cook County, Illinois.

P.P.1, 07-17-204-008 Vi 497

Subject to: General taxes for 1986/87 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility ensemblic utility ensements; public roads and highways; easements for private roads; private easements, covenants and restrictions of record as to use and occupancy

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-17-204-008 Vis 197 TP

Address(es) of Real Estate: 870 North Davington Drive, Haffman Estates, It 60194

PULASE PRINT OR TYPE NAME (S) BELOW

SIGNATURE(S)

(SEAL)

State of Illinois, County of

LAKE ss. I, the undersigned, a Notary Public land for said County, in the State alore and, DO HIREBY CERTIFY That

JAMES M. BIRNEY and LANDRA L. BIRNEY∠ his wife

"OFFICIAL SEAL" Notary Public, State of Illinois

Commission expires

personally known to me to be the same persorb—whose name<sup>s are</sup> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it hey signed, sealed and delivered the said instrument as their ..... tree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

30th

1990

Terrence M. Johnson

This instrument was prepared by 111 tions. Drive, Suite 220A, Barrington, 11. $\mathcal{U}$ 60010

(NAME AND ADDRESS)

MIND MURNI QUENT TAX BILLS TO

Richard D. Ballou

870 Dovington Drive Hoffman Estates, 1 60194

RECORDERS OFFICE BOX NO

FFIX "RIDERS" OR REVENUE STAMPS HERE

Warranty Deed

SONT TENANCY
INDIVIDUAL TO INDIVIDUAL

70





GEORGE E. COLE®



Droperty of Cook County Clerk's Office