

CHICAGO TITLE 7110461 W/ALL

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**UNOFFICIAL COPY**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Sears Mortgage Corporation  
300 Knightsbridge Parkway  
Lincolnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of September, 19 87 made by: SANFORD HUNT, DIVORCED AND NOT SINCE REMARRIED AND CYNTHIA M. BROWN, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY THREE THOUSAND THIRTY SIX AND 00/100

**12<sup>00</sup>**

DOLLARS (\$ 143,036.00  
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER.

PROPERTY ADDRESS: 7736 S. SCHOOL STREET  
LANSING, ILLINOIS 60438

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 OCT -7 PM 12:55

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 8750326  
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 2nd day of September, A.D. 19 87

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ATTEST

(SEAL)

DIANE SWEENEY Assistant Secretary

BY

MARIE ROCHE Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of September, A.D. 19 87

This Instrument Prepared by:  
DIANE SWEENEY  
The First Mortgage Corporation  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

Kathy Richards  
NOTARY PUBLIC

BOX 333 - HV

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LOT 22, LOT 23 AND THE SOUTH 7.98 FEET OF LOT 24 ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24 ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 22 LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22 AND LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #'S: 30-30-313-049-1093 1156-1  
-1094 1156-2  
-1095 1156-3  
-1096 1156-4

PROPERTY ADDRESS: 17736 S. SCHOOL STREET, LANSING, ILL. 60438

*Ln*

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