

87545416

KNOW ALL MEN BY THESE PRESENTS, that The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated January 14, 1986, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 86035569 in Book - - of Mortgages, at Page - -, executed by Howard E. Beyer, a single person as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied; and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: LOT 1 IN BLOCK 11 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST TWO THIRDS OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST HALF OF THE WEST TWO THIRDS OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID NORTH EAST QUARTER) IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2156 North Ruby Street, Malrone Park, Illinois 60184
TAX ID #12-33-213-011-0000, VOL. 71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

In Cook County, Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on September 2, 1987.

The Prudential Insurance Company of America

By: Dennis Braxton
DENNIS BRAXTON Vice President

STATE OF CALIFORNIA

88

COUNTY OF LOS ANGELES

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, DENNIS BRAXTON personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on September 2, 1987.

Carol Roseman
Notary Public

Prepared by: Christine [Signature]
The Prudential Insurance Company of America
P.O. Box 9049
Van Nuys, CA 91409



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UNOFFICIAL COPY

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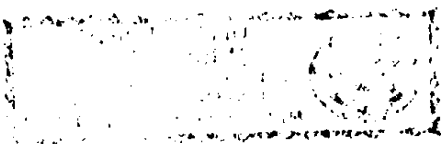
Property of Cook County Clerk's Office 87545416

DEPT-01 RECORDING \$12.25
T#0222 TRAN 6469 10/07/87 10:07:00
#3999 # B *-87-545416
COOK COUNTY RECORDER

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\$12.00 MAIL

87545416



Larry Bauer
9702 W. Grand ave.
Franklin Park, Ill. 60131

