## 87545418

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: Sears Mortgage Corporation

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of , 19 87 made by: July

ANDREW T. GIVENS

24th

AND CHERYL GIVENS, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of EIGHTY THOUSAND THREE HUNDRED FORTY ONE AND 00/100

DOLLARS (\$

80,341.00

and all right, tive and interest in and to the premises situated in the County of COOK and State of Illinop and described in said mortgage as follows:

to wit:

LOT 72 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE 10/14 HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK IN COOK COUNTY, JULINOIS.

TAX I.D. #31-34-103-023

22626 LATENIA WEXXXX LANE PROPERTY ADDRESS:

RICHTON PARK, ILLINOIS 60471

\$12.25 DEPT-01 RECORDING TRAN 6469 10/07/87 10:08:00 T#0722

#4001 # B ×-87-545418

COOK COUNTY RECORDER

County, in the State of Which said mortgage is Recorded in the office of the Recorder, of COOK as Document No. 87423771 at Page Illinois, in Book together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same onto the said party of the second part, its luggessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused the instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be necessation affixed this 24th A.D. 19 87

ATTEST

(SEAL) DIANE SWEENBY

Assimum Secretary

MARIE ROCHE Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

87545418

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seaf of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

MAIL

TO

Given under my hand and notarial seal this

24th

day of

, A.D. 19 <sub>85</sub>

This Instrument Prepared by:

MARIE ROCHE

The First Mortgage Corporation 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422 MAIL \$12.00

IOTARY PUBLIC

My Complision Expires Nev. 19, 1987

July

Property of Cook County Clerk's Office

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