UNOFIFE STATE OF THE STATE OF T

And Release of Mortgage

							0 -
NORTHWESTERN SA	VINGS	AND	LOAN	ASS	CIATI	ON	

87545715 State of Illinois a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Covello and Adeline S. Covello, his wife and Richard P. Covello, a bachelor Cook of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 19 70, and recorded in the Recorder's Office of September day of Illinois Cook County, in the State of of records, on page , as document No. 21265518 , and a certain Assignment of Rents dated the day of . 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, or pare . as document No. , to the premises therein described, as follows, to-wit: Lot 24 and the West 9 feet of Lot 25 in Block 2 in Dempster McCormick Boulevard Subdivision of the North East quarter of the North East quarter of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, (except 660 fee) in Cook County, Illinois DEPT-01 RECORDING \$12.25 T#0222 TRAN 6472 10/07/87 10:48:00 10-23-205-043 Perm. Tax No. #4053 # 18 H-87-545715 COOK COUNTY RECORDER 3361 Wilder St Property Address: Cook situated in the Village , County of State of Illinois together with all the appurtenances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be Asst. President, and attested by its signed to these presents by its Vice Secretary, this A.D., 19 87, 29th September NORTHWESTERN SAVINGS AND LOAN ASJUCIATION ATTEST: Asst. STATE OF Illinois Josephine Valenti the undersigned, a Notary Public Cook COUNTY OF James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAIL Vice personally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Maria Cordon Manually known to make the personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

29th

For the protection of the owner, this release shall be filed with the recorder of deeds in

44083-7 (2/74)*
345R — Full Satisfaction and Release of Mortsage

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

60647

whose office the mortgage or deed of trust was filed.

Josephine Valenti

Chicago, IL

2300 N. Western Ave.

SAF Systems and Forms

My commission expires 6-26-90

UNOFFICIAL COPY

Mail te Selson's O'lloill Milwonker Kee Property of County Clerk's Office

7345715