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7 JUN 87 11:30 762

CONTRACT/POOL # _____
COMMITMENT # 7151
LOAN NO. 34408
WHEN RECORDED, MAIL TO:

87545762



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION NO 8

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 10, 1987 made and executed by LAWRENCE MARTIN OLSON

PATRICIA A OLSON, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on April 15, 1987 as Reception No. 87108072 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 16362 MARYLAND AVENUE SOUTH HOLLAND, IL 60478-4 87545762 B --- 12.00

LOAN AMOUNT: 99,485.00 20-23-105-031 *CHO in*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MAY, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS ASST. VICE PRESIDENT

BY: LINDA K. HACKETT ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MAY, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC EUGENIA PRITZEL

MY COMMISSION EXPIRES

06/24/91

REQUESTED AND PREPARED BY: D'BERT HARRIS

Handwritten notes:
#1200/E
-87-545762

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EXHIBIT "A"

LOT 29 IN THE SECOND ADDITION TO IVY GARDENS, BEING A SUBDIVISION OF PART OF LOT 6 IN ANKER'S SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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