

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

82515873

Loan No. 152471-2

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Pamela Marie Anderson, single & never been married & Valerie Susan Palla, single & never been married and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of May, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 26 624 960, and a certain Assignment of ~~ROMX~~ Mortgage Note and Mortgage dated the 24th day of May, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records,

on page _____, as Document No. 26 624 961, to the premises therein described, as follows, to-wit: Units 2-A and P-2 in Hull Terrace Condominium, as delineated on a survey of the following described real estate: certain lots and part of lots in Whyte and Bell Construction Company resubdivision of certain lots and part of lots in Blocks 2, 3, 5, and 6 in Austin Ridge Subdivision in South Evanston in Section 30m township 41 North, Range 14, East of the Third Principal Meridian, lying West of Ridge Road, Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 2589541, together with its undivided percentage interest in the common elements, situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Property address: 1217 Hull Terrace #2A, Evanston, IL 60202, PIN #11301050261003 *un*
IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 17th day of September, A.D., 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois,

THOMAS A. ROYSEBORN Trust Officer By _____ J. C. Mull, Jr. Second Vice President

STATE OF ILLINOIS } SS I, _____ the undersigned, a Notary Public

COUNTY OF COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and _____ personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of September, A.D. 1987.

Notary Public
EXPIRES 1-24-90

This Instrument Was Prepared By:
TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Pamela M. Anderson
Valerie S. Palla
1217 Hull Terrace, Unit #2A
Evanston, IL 60202

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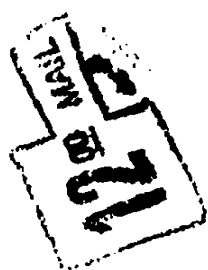
Mfile to:

JANUZA ANDERSON
VALERIE PALLA

1727 DOBSON

EVANSTON, IL

60202



87545873

DEPT-01 RECORDING \$12.25
T#1111 TRAN 4825 10/07/87 11:14:00
#1691 #A *-87-545873
COOK COUNTY RECORDER

87545873

Property of Cook County Clerk's Office