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COUNTY CLERK'S OFFICE  
RECORDED

1987 OCT -7 PM 2:45

87545015

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That USAmeribanc/Woodfield, f/k/a Woodfield Bank

of the County of Cook and State of Illinois for and in consideration of the payment of **14<sup>00</sup>** the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \$5 hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cross and Crown Lutheran Church,  
(NAME AND ADDRESS)  
1122 W. Rand Road, Arlington Heights, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Trust Deed, bearing date the 1st day of

August, 1982, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book          of records, on page         , as document No.'s 26344108 and 26344109, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel Four:

That part of Section 18, Township 42 North, Range 11 East of the Third Principal Meridian, bounded and described as follows: Commencing at a point on the Center line of Rand Road, 309.82 feet Southeasterly of the South line of the Commonwealth Edison Company right of way (said Commonwealth Edison Company right of way conveyed by deed dated June 8, 1960 recorded June 14, 1960 as document number 1791277 and re-recorded July 8, 1960 as document number 17902237); thence Northeasterly on a line forming an angle of 131 degrees 58 minutes 38 seconds from Northwesterly to Northeasterly with said center line, 459.04 feet for the point of beginning; thence continuing Northeasterly along the last described course 197.70 feet; thence Northwesterly on a curve concave Northeasterly and having a radius of 445.0 feet, a distance of 142.41 feet; thence Southwesterly to the point of beginning, in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-102-006 and 03-07-402-005 **AD**

Address(es) of premises: 1122 W. Rand Road, Arlington Heights, Illinois  
2320 N. Kennicott, Arlington Heights, Illinois

Witness hand and seal, this 14th day of September, 1987...

USAmeribanc/Woodfield f/k/a Woodfield Bank

By: Peter J. Rath (SEAL)  
Peter J. Rath, Vice President

By: Carol W. Sullivan (SEAL)  
Carol W. Sullivan, Commercial Banking Officer

This instrument was prepared by Gale Olson, USAmeribanc/Woodfield, 600 N. Meacham Rd.,  
(NAME AND ADDRESS) Schaumburg, IL 60196

71-30-684 Da

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

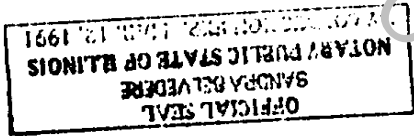
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BOX 393 - 50 - 22

MAIL TO: See Maria Benjamin  
55 E. Monroe Street  
Chicago, IL 60603

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

*Sandra Belvedere*  
\_\_\_\_\_ seal this 14th day of SEPT. 1987

I, Sandra Belvedere, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. Rath, USAmertbank/Woodfield, Vice President of USAmertbank/Woodfield, personally known to me to be the Secretary of said corporation, and personally known to me to be the Commercial Banking corporation, and Carol M. Sullivan, personally known to me to be the Commercial Banking Officer, and severally acknowledged that as such Vice President and Commercial Banking Officer separately they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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