

UNOFFICIAL COPY

MID-AMERICA
MORTGAGE
CORPORATION

87546416

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by RAUL C. GOMEZ AND MARIA GOMEZ, HIS WIFE to Mid-America Mortgage

Corporation, and bearing date the 29TH date of SEPTEMBER A.D. 19 87,

and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book No. _____ on Page _____ as Document No. 87-546416
on the 7th day of October A.D. 1987

Signed the 29TH day of SEPTEMBER A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION

By Linda Schultz
LINDA SCHULTZ
SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

DEPT-01 RECORDING 112.25
140222 TRAN 10/07/87 15:20:00
14084 # 3 * 87-546416
COOK COUNTY RECORDER

On this 29TH day of SEPTEMBER A.D. 1987, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that she is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Mary A. Tracy
Notary Public in and for said County, & State
MY COMMISSION EXPIRES:

10/11/88

THIS INSTRUMENT PREPARED BY: LINDA SCHULTZ

UNIT 1511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-04-301-018-1035. VOL. 25 UN

Parcel 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24782176.

JIAM

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-87-546416

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Unit *

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21-210410

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION



Recording Fee.

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

12⁰⁰ MAIL

Property of Cook County Clerk's Office