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Real Estate Sale Contract

CHICAGO TITLE INSURANCE COMPANY - ILLINOIS FORM #1

87546799

Purchaser: Coil Coating Corporation (Purchaser)
agrees to purchase at a price of \$ 75,000.00 on the terms set forth herein, the following described real estate
located in Cook County, Illinois:

described as follows:
See Attached Sheet
commonly known as See Attached Sheet, and with approximate lot dimensions of
X, together with the following property presently located thereon:

Two truck trailers; two desks in office; all attached plumbing, heating & cooling systems;
4 skids containing slitting machinery.

2. Bernard Wisch and Virginia Wisch, his wife (Seller)
agrees to sell the real estate and the property described above, if any, at the price and terms set forth herein, and to convey or cause to be conveyed to Purchaser or nominee title thereto by a recordable Warranty deed, with release of homestead rights, if any, and a proper bill of sale, subject only to: (a) covenants, conditions and restrictions of record; (b) ~~existing~~ public and utility easements and roads and highways, if any; (c) ~~existing~~ sidewalk rights-of-way; (d) ~~existing~~ zoning and other local regulations; (e) ~~existing~~ taxes assessable for the year ~~1987~~; (f) ~~existing~~ taxes assessed for the year ~~1987~~; (g) ~~existing~~ taxes assessed for the year ~~1987~~; (h) general taxes for the year 1987 and subsequent years (including interest and penalties thereon); and to

3. Purchaser has paid \$ 2,000 as earnest money to be applied on the purchase price, and agrees to pay or satisfy the balance of the purchase price, plus or minus proration, at the time of closing as follows: (strike language and subparagraph not applicable)

(a) The payment of \$ 73,000.

(b) The payment of \$ _____ and the balance payable as follows:

~~to be evidenced by the note of the purchaser (grantee), providing for full prepayment privilege, without penalty, which shall be secured by a part-purchase money mortgage (trust deed), the latter instrument and the note to be in the form hereto attached as Schedule B, or, in the absence of this attachment, the forms prepared by _____ and identified as Nos. _____ and by a security agreement (as to which Purchaser will execute or cause to be executed such financing statements as may be required under the Uniform Commercial Code in order to make the loan created thereunder effective) and an assignment of rents, said security agreement and assignment of rents to be in the forms appended hereto as Schedules C and D. Purchaser will furnish to Seller an American Land Title Association loan policy insuring the mortgage (trust deed) issued by the Chicago Title Insurance Company.~~

(*If a Schedule B is not attached, and the blanks are not filled in, the note shall be secured by a trust deed, and the note and trust deed shall be in the forms used by the Chicago Title and Trust Company.)

(c) The acceptance of the title to the real estate by Purchaser subject to a mortgage or trust deed of record securing a principal indebtedness (whether the Purchaser [does] [does not] agree to assume) aggregating \$ _____ bearing interest at the rate of _____% a year, and the payment of a sum which represents the difference between the amount due on the indebtedness at the time of closing and the balance of the purchase price.

4. Seller, at his own expense, agrees to furnish Purchaser a current plat of survey of the above real estate made, and so certified by the surveyor as having been made, in compliance with the Illinois Land Survey Standards.

5. The time of closing shall be on 9/22/87 or on the date, if any, to which such time is extended by reason of paragraph 2 of the Conditions and Stipulations hereafter becoming operative (whichever date is later), unless subsequently mutually agreed otherwise, at the office of _____ or of the mortgage lender, if any, provided title is shown to be good or is accepted by the purchaser.

6. Seller agrees to pay a broker's commission to _____ None
in the amount set forth in the broker's listing contract or as follows:

7. The earnest money shall be held by Caroy & Caroy, Seller's Attorney for the mutual benefit of the parties.

8. Seller warrants that Seller, its beneficiaries or agents of Seller or of its beneficiaries have received no notices from any city, village or other governmental authority of zoning, building, fire or health code violations in respect to the real estate that have not been heretofore corrected.

9. A duplicate original of this contract, duly executed by the Seller and his spouse, if any, shall be delivered to the Purchaser within _____ days from the date hereof; otherwise, at the Purchaser's option, this contract shall become null and void and the earnest money shall be refunded to the Purchaser.

This contract is subject to the Conditions and Stipulations set forth on the back page hereof, which Conditions and Stipulations are made a part of this contract.

Dated 9/5/87

COIL COATING CORPORATION

Purchaser: NY

Purchaser: Al Salal - Pres.

Seller: Bernard Wisch

Seller: Jugenea French

(Address) Pont Office Box 333
Park Ridge, IL 60463 371-2525

(Address) _____

(Address) _____

(Address) _____

*Form normally used for sale of property improved with multi-family structures of four or more units or of commercial or industrial properties.

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1. Seller shall deliver to the Purchaser or carrier to be delivered under the terms of this contract, not less than 5 days prior to the time of closing, the plan of survey if any, and a copy of the insurance certificate of title company in the amount of the purchase price, covering title to the real estate or after the date hereof, showing title, in the intended grantor and grantee. The insurance company in the amount of the purchase price, and a title commitment for an owner's title insurance policy issued by the Chicago Title Insurance Company in the amount of the purchase price, covering title to the real estate or after the date hereof, showing title, in the intended grantor and grantee.
2. If the title commitment of plan of survey (if any) is required to be delivered under the terms of this contract, it is to be delivered to the Purchaser or carrier to be delivered under the terms of this contract, not less than 5 days prior to the time of closing, the plan of survey if any, and a copy of the insurance certificate of title company in the amount of the purchase price, covering title to the real estate or after the date hereof, showing title, in the intended grantor and grantee.
3. If the title commitment of plan of survey (if any) is required to be delivered to the Purchaser or carrier to be delivered under the terms of this contract, it is to be delivered to the Purchaser or carrier to be delivered under the terms of this contract, not less than 5 days prior to the time of closing, the plan of survey if any, and a copy of the insurance certificate of title company in the amount of the purchase price, covering title to the real estate or after the date hereof, showing title, in the intended grantor and grantee.
4. The provisions of the Uniform Vendor and Purchaser Risk Act of the State of Illinois shall be applicable to this contract.
5. If this contract is terminated without Purchaser's fault, the earnest money shall be returned to the Purchaser, but if the termination is caused by the Purchaser's fault, then at the option of the Seller and upon notice to the Purchaser, the earnest money shall be retained by the Seller and applied first to the payment of Seller's expenses and then to payment of the Seller's commission; the balance, if any, to be retained by the Seller as liquidated damages.
6. All the details of Seller's title and trust company, in accordance with the general provisions of the usual form of title insurance policy, shall be contained in the title and trust company's title and trust agreement.
7. Time is of the essence of this contract.
8. Any payments herein referred to be made at the time of closing shall be by certified check of cashier's check, payable to Seller.
9. All notices herein required shall be in writing and shall be served on the parties at the addresses following their signatures. The mailing of a notice by registered or certified mail, return receipt requested, shall be sufficient service.
10. Seller shall deliver possession at closing.
11. Prior to closing, Seller shall remove from the vacant area of the subject property, all cracks, a house cracker, all material and equipment, all auto mobiles and other miscellaneous items of personalty now on the subject property.
12. Seller warrants that all electrical, plumbing fixtures and all heating and cooling equipment will be in good working order at the time of closing.

1721 S. Ashland Avenue
Return: F. McNamee
Condition: As Shown
Date: 6/04/74

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LEGAL DESCRIPTIONS

14034-26 S. Harrison Ave.
Posen, Illinois 60459

28-01-404-038-LOT18 GDO

038-LOT19

71

Lots 18 and 19 in Block 5 in Bass Addition being a Subdivision of Lot 3 in Forsythe's Subdivision of the West half (1/2) of the South East Quarter (1/4) of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

Permanent Index No.

Lot Size: 25' x 150' EACH

Improved with a 40' x 60' building

14033-29 S. California Ave.
Posen, IL 60459

Lots 29, 30, 31 and 32 in Block 5 in Bass Addition being a Subdivision of Lot 3 in Forsythe's Subdivision of the West half of the South East Quarter of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 28-01-404-015-LOT29
Lot Size: 25' x 160' EACH

014-LOT30

71
GDO

013-LOT31

012-LOT32

14029-21 S. California Ave.
Posen, IL 60459

28-01-404-011-LOT33-28-01-404-010-LOT34

Lots 33 and 34 in Block 5 in Bass' Addition being a Subdivision of Lot 3 in Forsythe's Subdivision of the West half (W1/2) of the South East quarter (SE1/4) of Section 1, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.

Lot Size: 25' x 160' EACH

GDO

All premises are fenced with a 6' high fence.

Two trailers are included with this property.



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DEPT-01 RECORDING
TRAILER TRAIN 7020 10/01/87
#1993 # 4 ~~87~~
CDK COUNTY RECORDER

A large, faint watermark is printed diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a bold, sans-serif font. The word "Property" is at the top left, "Cook County" is in the middle, and "Clerk's Office" is at the bottom right, all sharing a common diagonal baseline.

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"A"
FORSYTHE'S SUB. of the W. 1/2 of the S.E.
1/4 of Sec. 1-36-13.

"B"
BASS' ADDITION, a sub. of Lot 3 in Forsythe's
Sub. (see "A").
Rec. Aug. 26, 1892. Bk. 56, P. 27. Doc. 1723204.

"C"
BASS' THIRD ADD., a sub. of Lots 5 & 6 of
Forsythe's Sub. of the W. 1/2 of the S.E. 1/4
(see "A"). Rec. Jan. 8, 1895. Book 61, Page
39. Doc. 2158187.

"D"
HARRISON AVE. SUB. of part of Lot 7 in
Forsythe's Sub. of the W. 1/2 of the S.E. 1/4
(see "A"), described as follows: Commenc-
ing at a point 33 ft. N. and 166.41 ft. E. of
the S.W. corner of said Lot 7, thence E. 332.82
ft., thence N. 423.69 ft. to the S.'ly line of
Public Service right of way, said line 208 ft.
S. and parallel to the N. line of Lot 7, thence
W. 332.80 ft., thence S. 423.6 ft. to point of
beginning. Rec. Aug. 7, 1956. Doc. 16661460.

"E"
CLEVELAND AVE. SUB. of part of Lots 7 &
8 of Forsythe's Sub. of the W. 1/2 of the S.E.
1/4 (see "A"), described as follows: Commenc-
ing at a point 33 ft. N. and 499.23 ft. E. of the
S.W. corner of Lot 7, thence E. 332.82 ft.,
thence N. 422.72 ft. to the S.'ly line of Public
Service right of way, said line being 208 ft. S.
and parallel to the N. line of Lots 7 & 8, thence
W. 332.80 ft., thence S. 422.98 ft. to point of
beginning. Rec. Jan. 31, 1957. Doc. 16814945.

"F"
ADAIR'S SUB. of part of Lot 7 of Egan's Sub.
of the E. 1/2 of the S.E. 1/4 (see "A") and part
of Lot 8 in Forsythe's Sub. of the W. 1/2 of the
S.E. 1/4 of Sec. 1-36-13 described as follows:
Commencing at a point 33 ft. N. and 832.05 ft.
E. of the S.W. corner of Lot 7 of Forsythe's
Sub., thence E. 665.65 ft., thence N. 422.24
ft. to the S.'ly line of Public Service right of
way, said line being 208 ft. S. of and parallel
to the N. line of Lot 7 in Egan's Sub. of the
E. 1/2 of the S.E. 1/4 and Lot 8 in Forsythe's
Sub. (see "A"), thence W. along said line
665.60 ft., thence S. 422.72 ft. to point of
beginning. Rec. Apr. 1, 1957. Doc.
16864833.

"G"
K.D.K. SUB. of Pt. of Lot 1 in
Forsythe's Sub. (See "A")
Rec. Sept. 25, 1958 Doc. 17328969

"H"
BASS' SECOND ADDITION, a sub. of Lot 4 in
Forsythe's Sub. (see "A").
Rec. Dec. 7, 1892. Bk. 58, P. 9. Doc. 1781843.

"J"
BOTLEY INDUSTRIAL PARK, a sub. of (Ex. the
E. 33 ft.) the W 1/2 of the S. 200 ft. of Block 2

139th

365.64

AVE.	158	299.64	1
	-020	-021	
	Pt. 2		
	400		
	TP C 30		
33	158	158.35	158.35
83.50	1 - 025	4 - 028	83.50
	"J"		
	158.36	158.36	
83.50	2 - 026	3 - 027	83.50
	158.37	158.36	
	140th		
33	158	125.41	16
150	48	1	1 - 020
150	47	1	2 - 021
150	46	1	3 - 022
150	45	001	4 - 023
150	44	1	5 - 024
150	43	1	6 - 025
150	42	002	7 - 026
150	41	003	8 - 027
150	40	004	9 - 028
150	39	005	10 - 029
150	38	006	11 - 030
150	37	007	12 - 031
150	36	008	13 - 032
150	35	009	14 - 033
150	34	010	15 - 034
150	33	011	16 - 035
150	32	012	17 - 036
150	31	013	18 - 037
150	30	014	19 - 038
150	29	015	20 - 039
150	28	016	21 - 040
150	27	017	22 - 041
150	26	018	23 - 042
150	25	019	24 - 043

CALIFORNIA

404

HANPSON

HANPSON

AVE.

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