

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Richard E. Baker, Jr. and Helen C. Baker, His Wife
(Name and Address)
1670 Ashley Road Hoffman Estates, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3rd day of September, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 19 938 280, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Including Assignment of Rents: Recorded Date: September 9, 1966, Dated: September 3, 1966 Document No. 19 938 281

Lot 7 in Block 147 in the Highlands at Hoffman Estates XII, being a Subdivision of part of the Northeast quarter of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 21, 1960, as Document 18021928, in the Office of the County Recorder of Cook County, Illinois.



*Helen Baker
1670 Ashley
Hoffman Estates, IL
60195*

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of September, 1966.

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

By: J Douglas Bennett
J Douglas Bennett, Vice President

Attest: Evelyn Snyder
Evelyn Snyder, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Chris Patterson
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

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87546200

21-21030

UNOFFICIAL COPY

STATE OF ILLINOIS

SS:

COUNTY OF COOK

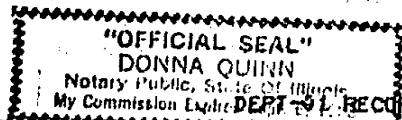
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation, and Evelyn Snyder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of September 1987.

Donna Quinn

Donna Quinn, Notary Public

My Commission Expires: September 6, 1988



DEPT. OF RECORDING \$12.25
 12531 N D * 87 546200
 COOK COUNTY RECORDER

12⁰⁰ MAIL

RELEASE DEED 87546200

By Corporation

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

TO

Richard E. Baker, Jr. and Helen C. Baker, His Wife

ADDRESS OF PROPERTY:

1670 Ashley Road

Hoffman Estates, IL 60195

LOAN NO. 040167

MAIL TO: Intercounty Title Company of Illinois

120 W. Madison

Chicago, IL 60602

Attn: ~~XXXXXXXXXX~~

#S1150359

-87-546200