

UNOFFICIAL COPY

Full Satisfaction 2 1 5

87546215

And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 8903870-7 Savings and Loan Association, assignee of Uptown Federal Savings and Loan Association a corporation existing under the laws of the State of California of Chicago

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CSABA HABER AND ANNAMARIA HABER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of MARCH, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXX of records, on page XXX, as document No. 26593836, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

S1145463

DEPT-01 RECORDING \$14.00
119999 TRN 2651 10/07/87 14:27:00
87546215
COOK COUNTY RECORDER

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

9TH day of SEPTEMBER, A.D., 1987. American Savings and Loan Association, assignee of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Sheila Brown Assistant Secretary

By Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA ss. I, Margaret Luchini the undersigned, a Notary Public COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of SEPTEMBER, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: Dana Buckingham, Beneficiary and Demands

Margaret Luchini Notary Public

Dana Buckingham Box 97

14.00



87-546215

# UNOFFICIAL COPY

located in the County of .....

RIDER ATTACHED HERETO IS MADE A PART HEREOF

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UNIT NUMBER 1217-2-B', IN THE LINT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 14 AND 15, IN M. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1977 AND KNOWN AS TRUST NUMBER 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3224498.

TOGETHER WITH AN UNDIVIDED 0.0000 PER CENT INTEREST IN SAID PARCEL (EXCEPTED FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

11-82-114-031-1005 TP

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