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87546276

Full Satisfaction 2/7/8

And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 1910657
Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Vera J. Black, a Widow

13695115

of the County of Cook County and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of June, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 27139977, and a certain Assignment of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

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(SEE ATTACHED LEGAL DESCRIPTION)

situated in the City of MATTESON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

9th day of September A.D., 1987
American Savings and Loan Association,
assignee of FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown
Sheila Brown Assistant Secretary

By Jackie Morrow
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, Margaret Luchini the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
Gayle Jordan/Beneficiary & Demands

Margaret Luchini
Margaret Luchini Notary Public

Gayle Jordan



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Property of Cook County Clerk's Office

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MAIL TO:

SOKOL AND MAZIAN
80 ORLAND SQUARE DRIVE
SUITE 301
ORLAND PARK, ILLINOIS 60482
(312) 480-2288



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8 7 5 4 6 2 7 6

UNIT NUMBER 104, AS DELINEATED IN SURVEY OF LOT 1 (EXCEPT THE EAST 21.0 FEET THEREOF AND EXCEPT THE WEST 14.0 FEET OF THE EAST 35.0 FEET OF THE NORTH 95.0 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY W.M. THOMAS REALTY CORPORATION, (ILLINOIS CORPORATION) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22726694 TOGETHER WITH AN UNDIVIDED 5.57 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

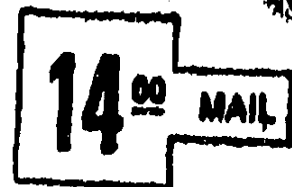
31-26-102-002-1004

UM

DEPT-01 RECORDING \$14.25
110449 TRAN 2658 10/07/07 10:37:00
03607 # D *--BT 046276
COOK COUNTY RECORDER

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