

UNOFFICIAL COPY

PREPARED BY
MGM MORTGAGE SERVICES, INC.
4023 CHURCH STREET
SKOKIE, ILLINOIS

3 7 5 4 6 3 3 87546335

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

S 11 53780 7AC
S 11 53780 unit x

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 30, 1987

, executed by

MELINDA URSPRUCH, MARRIED TO BRUCE URSPRUCH AND ZENAIDA DIAZ
MARRIED TO ARMANDO DIAZ

to MGM MORTGAGE SERVICES, INC.

a corporation organized under the laws of ILLINOIS

and whose principal

place of business is 4023 CHURCH STREET, SKOKIE

and recorded in Book/Volume No.

, page (s)

, as Document

87-546335

County Records, State of ILLINOIS

described hereinafter as follows:

THE SOUTH 38 FEET OF THE NORTH 76 FEET OF LOTS 44, 45 AND 46 IN BLOCK 2 IN D.
DALEIDER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00
T114444 TRAN 0655 10/07/87 14:50:00
83667 # D * - 87 - 546335
COOK COUNTY RECORDER

TAX I.D. NO. # 13 01 116 039

C.D.O. AIX

COMMONLY KNOWN AS: 6106 NORTH ALBANY AVENUE CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

12⁰⁰ MAIL

MGM MORTGAGE SERVICES, INC.

On SEPTEMBER 30, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SAMUEL SKLAR

By:
VP
TREASURER

By:

to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT/TREASURER
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

It's: VICE PRESIDENT/TREASURER

Witness:

Notary Public
Cook County,

My Commission Expires April, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87546335

87-546335

UNOFFICIAL COPY

87248332

PROPERTY, ILLINOIS
9053 CHURCH STREET
MORNING STAR, ILLINOIS

AND SUBSEQUENT TO

FIRST PUBLIC SALE OF LAND, INC.
3800 WEST WASHINGTON
SPRINGFIELD, ILLINOIS 62761



PROPERTY OF THE STATE OF ILLINOIS

TO THE PUBLIC

PROPERTY, ILLINOIS

TO THE PUBLIC

PROPERTY

PROPERTY, ILLINOIS

PROPERTY, ILLINOIS

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