0

72.11423

(SEAL)

THE GRANTOR Anthony T. Casaccio and Barbara E. Casaccio, his wife 5440 South Christiana

Chicago County of Cook Illinois' State of Illinois Ten and 00/100---for and in consideration of DOLLARS, and other valuable consideration hand paid,

CONVEY ___ and WARRANT ___ to

Crescencio Rodriguez and Carmen Rodriguez 5202 South Wood, Chicago, Illinois

\$12.25 DEFT-01 RECORDING TRAN 2655 10/07/07 14:50:00 114944 13460 4 D W-67 -646336 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of. _in the State of Illinois, to wit:

Lot 14 in Bicc: 5 in Garfield Manor, a subdivision of the South East Quarter of the South East Quarter of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illucis.

Subject to covenants, conditions, and restrictions of record; private, public and utility easments and roads and highways, if any; general taxes for the year 1987 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

21-028. Volume k Permanent Reni Estate Index Number(s): _ 19-11-4

O Address(es) of Real Estate: 5440 South Christiana, Chicago

DATED this. LO

(SEAL)

PLEASE SUPRIMI OR STOPPHAME(S)

the

raion¥inke(s) MAIL 00 State of Illinois, County of ss. 1, the undersigned, a Notary Public in and for

personally known to me to be the same persons.... whose name S.ALC.. subscribed SEA to the foregoing instrument, appeared before me this day in person, and acknowl-Lungdged that the signed, scaled and delivered the said instrument as their properties and voluntary act, for the uses and purposes therein set forth, including the HIT YNATOR 2 release and waiver of the right of homestead. 23 PO 46, 35

d official scal, this2nd____. Given under

This instrumen w us prepared by <u>Keith R. Haug</u>,

SEND SUBSEQUENT TAX BILLS TO: (Neme) (Address) (City, State and Zip)

State unforesaid, DO HEREBY CERTIFY

PRION

Commission

RECORDER'S OFFICE BOX NO

87-54635

UNOFFICIAL COPY

Warranty Deed

To

GEORGE E. COLE®

Property of the second second

Stopeny of County Clerk's

87546336