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Full Satisfaction And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5027-9

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael J. Flannery and Susan M. Larson, his wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of August, A.D. 19 81, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 25973603, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

12⁰⁰

Lot 37 in Block 5 in George Ward's Subdivision of Block 12, Sheffield's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-32-110-027 *DRCOM* - COOK COUNTY, ILLINOIS
Property Address: 2228 N. Wayne FILED FOR RECORD

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

30th day of June A.D., 19 87

ATTEST:

Edward J. Kane
Secretary

By James J. Kane
President

STATE OF Illinois }
COUNTY OF Cook } I, Colleen Butterly the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the _____ President of _____
LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Edward J. Kane personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of June, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
James J. Kane
1946 W. Irving Park Road
Chicago, IL 60613

OFFICIAL SEAL
COLLEEN BUTTERLY
Notary Public, State Of Illinois
My Commission Expires June 28, 1989

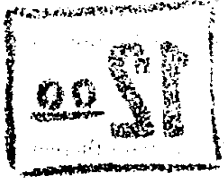
Notary Public

MAIL TO - MARSHALL WINOKER
111 E CHESTNUT
CHICAGO, ILL 60611

BOX 333 - CC
PB

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