

UNOFFICIAL COPY

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

LOAN #000158519

87547498

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GREGORY J. JOHNSON AND MARY L. JOHNSON, HIS WIFE.**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing date the **9th** day of **OCTOBER**, A.D. 19 **78** and **RECORDED** in the **RECORDERS OFFICE** of **COOK** County, in the State of Illinois, in book ****** of records, on page ******, as document No. **24690118**, and in book ****** of records, on page ******, as document No. ******, to the premises therein described as follows, to wit:

LOT 29 IN F.A. HILLS ADDISITON TO MORGAN PARK, IN THE NORTH EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **11221 ARTESIAN CHICAGO IL 60655**
TAX ID. #**2424214007 TP 880**



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 OCT -8 PM 3:42

87547498

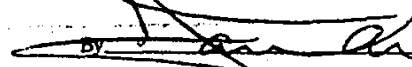
situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **16th** day of **SEPTEMBER**, A.D. 19 **87**

TM

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By  Vice President

Attest:  Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-21-511-0
811-937

Property of Cook County Clerk's Office

498

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

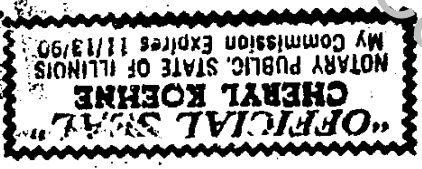


CITICORP SAVINGS

BOX 333 - HV

Mail To: Steve Kemp
111 W. Washington
Chicago Ill. 60632
Ste 1237.

87-5347198



Cheryl Koehne
Notary Public
19 87

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, CHERYL KOEHNE
JAMES DAVIS
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JUNE CWIK ASSISTANT
Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Vice President and ASSISTANT
Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth: and the said JUNE CWIK ASSISTANT
Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.