RELEASE OF MORTGAGE

Loan No. 135386-1

1987 OCT -8 PM 3: 43 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. PONCIN and COLLEEN L. PONCIN, his wife

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all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's/ County, Illinois, as Document No. 26457612 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION **NOT REQUIRED** BY STATUTE

Property Address: 4009 W.ST 216TH STREET Permanent Index Number:

37-27-205-005-0000 **77**

60443 MATTESON, IL

SAVINES AND LOW SCREEN

A Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affix:d, and these presents to be signed by its duly authorized officers, this 16 day of TUNE , 19 87 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be daly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author zed officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given ov the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" DEBONAH A. STARK Notery Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. BOX

Mail to:

MR. & MRS. PONCIN

4009 W. 216TH ST

MATTESON, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAI BE FILED WITH THE MORTGAGE OR DEED TRUST WAS FILED.

