(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Azike A. Ntephe, a bachelor 67547674 1310 E. 54th St., 3w, Chicago, Illinois of Chicago County of Cook of the. State of _ Illinois for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY_s_ and WARRANT s__ to Loretta L. Booker, a widow 5200 Blackstone, Chicago, Illinois (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of ___ in the State of Illinois, to vit: See attached legal Description Rider Subject to: Covenents, conditions and restrictions of record; Terms, provisions, coverents and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; Special or assessments for improvements not yet completed, any unconfirmed special tax or assessment; installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; general taxes for the year 1987 and subsequent years; installment, due after the date of closing assessments established pursuant to the Declaration of Condominium. hereby releasing and waiving all rights under and by virtue critic Homestead Exemption Laws of the State of Illinois. 20-11-414-020-1003 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 1310 E. 54th St., 3W, Chicago, Illinois 60615 DATED this __ _day of <u>September</u> 23ike A. Ntephe (SEAL) PLEASE Azike A. Ntephe **PRINTOR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Publicia and for State of Wingis, County of ___Orange_ said County, in the State aforesaid, DO HEREBY CERTIFY that Azike A. Ntephe, a bachelor MARY LOU BURROWS personally known to me to be the same person whose name is subscribed NOTARY PUBLIC CALIFORNIA to the foregoing instrument, appeared before me this day in person; and acknowled the principal of the foregoing instrument, appeared before me this day in person; and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein ser forth, including the My Commission Expires April 7, 1989 ease and waiver of the right of homestead. Given under my hand and official seal, this ___ Commission expires 1603 Orrington, Evanston, Illinois 60201 This instrument was prepared by John M. Donohue, MAIL

DERS' OR REVENUE STAMPS HERE

GEORGE E. COLE®

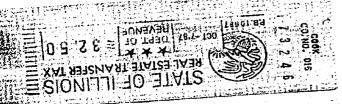
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Warranty Deed

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Proposition of County Clarks 0EPT-01 13.7 T40003 TRAN 0251 10/08/87 09:30:00 40689 1 C M-87-547674 COOK COUNTY RECORDER

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Unit 3' (W) in the 1310 - 12 East 54th Street Condominium as delineared on the survey of the following described parcel of real estate (here nafter referred to as "Parcel"):

LOT 21 IN BLOCK 27 IN KIMBARK'S ADDITION TO HYDE PARK IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EUGENE G. MASON AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24266635; TOGETHER WITH AN UNDIVIDED 16.82% INTEREST IN SAID "PARCEL" (EXCEPTING FROM SAID "PARCEL" ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY; ALSO AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING

ALSO AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G1 (E) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

TH'S OFFICE

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