Loan No: 0151018375

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71-30-653 St

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCON CORPORATION, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by JERRY J. PIKE AND SUSAN G. PIKE , HIS WIFE SHELTER , as Mortgagor, to OCTOBER 02, MORTGAGE CORPORATION as Mortgagee, dated conveying the following described real estate, to-wit:

LOT 17 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN
QUARTER STREAMWOOD IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 22, 1977
AS DOCUMENT 23898163, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 OCT -8 AM 10: 50 87547157 TAX KEY NUMBER: 06-13-313-018-0000 P.A.: 15 WINDGATE COURT, STREAMWOOD, IL 60107 and (recorded) (registered) in the (recorder's) (Registrar's) Office of COOK County, Ill nois, on October 5. 1987, as Document No. 87547156 together with note and indebtedness secured thereby. has caused its Asst. Vice 19 87 . SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION Gay Asst ATTEST: Vice-President Diana Cindy L. Kammers Vice-President STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vresident and Vice-Presidented XXXXXX respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the sold instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Sechexiky beknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said Instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forther SND day of GIVEN under my hand and Notarial Scal, this <u>87...</u>. My commission expires Fabruary 26, 1989 Janice M. Notary Public Strieter LISA/SWARZZ This instrument drafted by: Return to: Financial Express Mortgage 1375 East Schaumburg Road, #220 Schaumburg, IL 60194 BOX 333 - WJ

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