GEORGE E. COLE\*

## WARRANG EED FFIC AL SCIOPY (Corporation to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor III (44)/4/6 (918) birth [15]. 11/10/11
makes any warranty with respect thereto, including any warranty of merchaniability or itiness for a particular pringram.

THE GRANTOR		1987 OCT	8 AM 10: 56	875471	ΩŽ
The Hoffman Group, Inc.				010411	07
a corporation created and	existing under and by virtue of th	re laws of	8754718	,,	GOOK 018
the State of und duty attributed to transact					, 90399
business in the State of <u>Illinois</u> , for and in consideration of the sum of <u>Ten and</u>					,
No/100		LLARS,	179		
& other good & valuable consideration in hand paid,					图 1000000000000000000000000000000000000
and pursuant to authority given by the Board of <u>Directors</u> of said corporation, CONVEYS and WARRANTS to					8 K
Joseph W. Alzner an	VEYS and WAKKANISIO d Peggy L. Alzner, his	wife. as	(The Above Space For Re	corder's Use Only)	
joint tenants, not	as tenants in common.				
5924 Tyler Dr. (NA ME AND ADDRESS OF GRANTEE) 60517					****
the following described Rein the State of Illinois, to y	eai Estate situated in the County	of	COOK	<del>&gt;</del>	ESA ES
	PARK, BEING A SUBDIVISE				- Z
OF THE NORTH EAST 1/1 OF SECTION 22 AND PART OF THE SCUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.					12 BS
					55 35
_					kanianini,
TO HAVE AND TO HOLD	THE ABOVE GRANTED PREM	MISES SUBJE	ECT TO TAXES FOR 1	987,	,
EASEMENTS AND RESTRICTIONS OF F:CORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.					ERE
					H S
					M.
A STATE OF THE STA					15
4.0					NUE
07-22-272-002-0000 (LOP) 475					OR REVENUE STAMPS HERE
Permanent Real Estate Index Number(s):					# X
Address(es) of Real Estate:					ō
In Witness Whereof, said Grantor has caused its corporate seal to be here o affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Apsistant Secretary, this 29					-RIDERS"
day of Soptember	, 19 <u>87</u> .			•	Æ7728
	و	the Hoffmar	Group, Inc.	1	<b>廣7728</b>
IMPRESS	7/	NAME OF CORP	7 /	<u></u>	2 PM
CORPORATE SEAL	BI Mach	199	1/3 0 5	PRESIDENT	∑ m <b>T</b> >
HERE		100	Vic	- INBUIGANI E	m
	ATTEST:		Assistant	SECRETARY	601-3 71.53
State of Illinois, County of	f Cook ss. I, th	e undersigned	a Notary Public, in a id f Boje person	or the County	44 E
and State aforesaid, DO	HENEDI CENTIT II um			ally known to	- S
me to be the	President of the Hoffma	ın Group, I			1 S
	corporation, and Rita J. the Assistant Secretary	Ralston	personally know	vn to ma to be p	S S S S S S S S S S S S S S S S S S S
	the Abbaracant Secretary	of said corpora	ation, and personally kno	wn to me to be 📙	F-1 10
IN AMERICA	the same persons whose name before me this day in person at	s are subscribe	d to the foregoing instrum knowledged that as such	vice	70.2
IMPRESS NOTARIAL SEAL HERE	President and Assistant	.Secretary, the	ey signed and delivered the	he said instru-	, ,
	ment and caused the corpor	ate seal of sa	ild corporation to be af	fixed thereto, 👇	
	pursuant to authority given by their free and voluntary act,	the Board of	of said c		
	corporation, for the uses and p	and as the mount our poses there	in set-forth	r deed or sind	
	•			Chan	
Given under my hand and official seal, this 29 day of soctamber 19 287					
Commission expires October 30 19 88 Notable puic					
This instrument was prepared by John Mays 1501 Woodfield Rd. #315/ (Schaumburg, 71. 100 73					
and the desired process of the second case of the second control of the second case of th		***********		₹	.J
1 Exile	Soul.	Y SENE	SUBSEQUENT TAX BELS TO:		
25/10	(Name)		· · · · · · · · · · · · · · · · · · ·	kurusa da saruga bagan da an da gangan sun kusaba da	

явсоновя в оргиса вожно X 333 - СС

(City, State and Zip)

(Akkess)

WARRANTY DEED

· Corporation to Individual

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Proberty or Coot County Clert's Office

GEORGE E. COLE\* LEGAL FORMS