

PREPARED BY:

UNOFFICIAL COPY

00 234882

CHRIS BOBERG  
10 EAST 22ND STREET, SUITE 210  
LOMBARD, ILLINOIS 60148

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NAME [ EQUITY MORTGAGE CORPORATION ]  
ADDRESS [ 10 EAST 22ND STREET, SUITE 210 ]  
CITY & STATE [ LOMBARD, ILLINOIS 60148 ]  
612493-7

1987 OCT -8 AM 11: 33

87547245

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Dovenmuehle Mortgage, Inc.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSEPH W. UHRICH and CATHERINE O. UHRICH, HUSBAND AND WIFE

12<sup>00</sup>

and dated 9/21/87 to EQUITY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 10 EAST 22ND STREET, SUITE 210, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. 87547245 page(s) as Document No. 87547245 COOK County Records, State of Illinois described hereinafter as follows:

LOT 21 (EXCEPT THE EAST 170 FEET AS MEASURED ON THE SOUTH LINE THEREOF) TOGETHER WITH LOT 22 (EXCEPT THE EAST 170 FEET THEREOF AND EXCEPT THE SOUTH 150 FEET THEREOF) IN CHINQUAPIN HILLS, A RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN STEPHENSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 23-30-402-045 400 HO  
5 NORTH OLD CREEK ROAD, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 21, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, Leslie A. Temesvary, President

did say that he/she is the Lawrence R. Sbertoli, Executive Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christine M. Boberg  
County, IL  
My Commission Expires 1/27/91

EQUITY MORTGAGE CORPORATION

By: [Signature]  
By: Leslie A. Temesvary, President

Its: \_\_\_\_\_  
Witness: [Signature]  
Lawrence R. Sbertoli, Executive Vice President

"OFFICIAL SEAL"  
Christine M. Boberg  
Notary Public, State of Illinois  
My Commission Expires 1/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23488245

UNOFFICIAL COPY

NOT RECORDED BY

11 EAST SUND STREET, SUITE 210  
EASTWICK, ILLINOIS 60128

AND WHEN HEREGED MAIL TO

EQUITY MORTGAGE CORPORATION

11 EAST SUND STREET, SUITE 210  
EASTWICK, ILLINOIS 60128

ATTENTION

2000

01-11-2000

875275245

PLEASE ABOVE THIS LINE FOR THE OFFICE USE

Assignment of Real Estate Mortgage

THIS INSTRUMENT IS THE ASSIGNMENT OF THE INTEREST OF THE ASSIGNOR IN THE REAL ESTATE MORTGAGE DESCRIBED AS FOLLOWS:

TOGETHER WITH ALL RIGHTS AND INTERESTS THEREIN AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE.

EQUITY MORTGAGE CORPORATION

TO THE STATE OF ILLINOIS

11 EAST SUND STREET, SUITE 210, EASTWICK, ILLINOIS 60128

TO THE STATE OF ILLINOIS

11 EAST SUND STREET, SUITE 210, EASTWICK, ILLINOIS 60128

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, this 11th day of January, 2000.

1500

Property of Cook County Clerk's Office

521455483512

2 NORTH OLD CRAWFORD, BARRIS PARK, ILLINOIS 60484

TOGETHER WITH ALL RIGHTS AND INTERESTS THEREIN AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE AND TO THE EXTENT OF THE UNPAID BALANCE OF THE UNDERLYING MORTGAGE.

EQUITY MORTGAGE CORPORATION

*[Handwritten signatures and notes]*

My Commission Expires 12/31/00  
Notary Public  
Christina M. [Name]  
Cook County, Illinois

*[Handwritten signatures and notes]*