

3 All

PREPARED BY:

UNOFFICIAL COPY

THOMAS RANK
1300 IROQUOIS DRIVE STE. 245
NAPERVILLE, IL 60566

87547329

AND WHEN RECORDED MAIL TO

NAME ALUMNI MORTGAGE SERVICES, INC.
ADDRESS 1300 IROQUOIS DRIVE SUITE 245
CITY & STATE NAPERVILLE, ILLINOIS 60566

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 OCT -8 PM 12: 47

87547329

BOX 333 CC - F

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

71-39-957 D F Matthews

12.00
executed by

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 2, 1987
PATRICK G. GARDNER, A BACHELOR

to ALUMNI MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1300 IROQUOIS DRIVE, SUITE 245, NAPERVILLE, IL 60566
and recorded in Book/Volume No. , page (s) , as Document
No. 87547329 COOK County Records, State of ILLINOIS described hereinafter as follows:
UNIT NUMBER 543-3 "S" IN THE ADDISON LAKE SHORE-WEST CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN
BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS
3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING
EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH
SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 25024798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 543 W. ADDISON STREET UNIT 3S
14-21-111-008-1Q13 M. CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*

By: _____

It's: PRESIDENT

Witness: *[Signature]*
JEANNIE L.A. ECKERT

On OCTOBER 2, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
DUPAGE County,

My Commission Expires AUGUST 7, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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