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87547389

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 OCT -8 PM 3-00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

*****THIS IS A PARTIAL RELEASE*****

KNOW ALL MEN BY THESE PRESENTS, That the Golf Mill State Bank,

for consideration which is hereby acknowledged a corporation of the State of Illinois,

who is secured by the Mortgage hereinafter mentioned, and the consideration of all the notes there secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenview State Bank, As Trustee U/T/A dated 10/15/71,

(NAME AND ADDRESS)
and known as Trust No. 802; 800 Waukegan Road, Glenview, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of August, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 2727558, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

***** THIS IS A PARTIAL RELEASE *****

SEE ATTACHED "EXHIBIT A" CONTAINING LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Golf Mill State Bank has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. V.P. Secretary, and its corporate seal to be hereto affixed, this 6th day of October, 19 87.

GOLF MILL STATE BANK

By [Signature]
Sr. Vice President

Attest: [Signature]
Asst. V.P. Secretary

This instrument was prepared by Karen Pruban, Golf Mill State Bank, 9101 Greenwood Avenue,
(NAME AND ADDRESS) Niles, IL 60648

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COOK COUNTY CLERK'S OFFICE

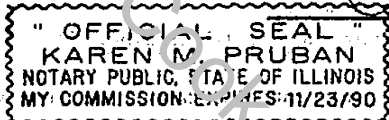
COOK COUNTY CLERK'S OFFICE

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick F. Stallone, personally known to me to be the Sr. Vice President of the Golf Mill State Bank, _____, a corporation, and William V. Iaculla, personally known to me to be the Asst. V.P./Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. V.P./Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 6th day of October 1987.



Karen M. Pruban
NOTARY PUBLIC

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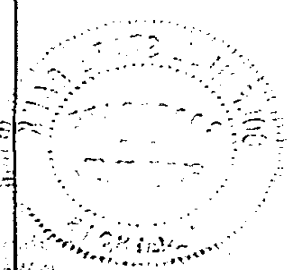
Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



Box 333 NW

MAIL TO: RUTH KRUGLY
ALTHEIMER GARY
333 W. WACKER
CHICAGO, IL 60606

GEORGE E. COLE
LEGAL FORMS

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3 7 5 4 7 3 8 9

"EXHIBIT A"

LEGAL DESCRIPTION PARCEL A

That part of the Northeast Quarter of the Northwest Quarter of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, Cook County, Illinois, described as follows:

Beginning at a point on the East Line of the West Half of the Northwest Quarter of said Section at a point 661.02 feet (661.11 feet measured) North of the South Line of the Northeast Quarter of the Northwest Quarter of said Section; thence North $0^{\circ} 01' 04''$ West on the East Line of the West Half of the Northwest Quarter of said Section, a distance of 30.00 feet to a point in the Westerly Right-of-Way Line of Piper Lane; thence South $84^{\circ} 10' 35''$ East, a distance of 335.46 feet to a point in the North Line of the South Half of the Northeast Quarter of the Northwest Quarter of said Section; thence South $89^{\circ} 15' 18''$ East, on said North Line, a distance of 11.46 feet to a line parallel with the East line of the Northwest Quarter of said section; thence South $0^{\circ} 00' 15''$ East on said Line, a distance of 228.77 feet to a point; thence Northwesterly on a circular curve to the right whose radius is 71.50 feet and whose center is to the Northeast, the chord of said curve bears North $32^{\circ} 34' 35''$ West, a distance of 76.99 feet to a point of tangency; thence North $0^{\circ} 00' 15''$ West, a distance of 95.36 feet to a point of curvature of a circular curve to the left whose radius is 13.00 feet and whose center is to the Southwest, the chord of said curve bears North $42^{\circ} 05' 25''$ West, a distance of 17.43 feet to a point of tangency; thence North $84^{\circ} 10' 35''$ West, a distance of 293.54 feet to a point in the East Line of the West Half of the Northeast Quarter of said Section; thence North $0^{\circ} 01' 04''$ West, a distance of 30.00 feet to the Point of Beginning, containing 27,029 square feet, more or less.

LM

0324101-009 part of property

0324101 013 part of property

PART OF PIPER LANE IN EAST HALF NW4 OF SD SEC.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

CPST1758