5116 N. Lowell Ave NOFFIC A TAIS INSTITUME WAS PREPARED BY
Chicago, II.

BRIANE OF MORIGAGE BY CORPORATION

CHICAGO, ILLINOIS 60641

CO. 7-2700

LABE FE	DERAL SAVINGS AND LOAN ASSOCIATION 875484
a corporation existing under	the laws of the for and in
	and for other good and valuable considerations, the receipt whereas
	reby Remise, Convey, Release and Quit-Claim unto
DAVID M. MURPHY AND M	WARY EILEEN MURPHY, HIS WIFE
	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	ph or by a certain mortgage deed bearing date the <u>30th</u>
	of Records, on page as Document
	a certain Assignment of Rents bearing date theday
	, A. D. 19, and recorded in the Recorder's office of Cook County,
7.6	of Records, on page as Document
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:	Lot 175 in Dr. Price's River Park Subdivision
	North West Quarter of the South East Quarter of Section
10, Township 40 North, Cook County, Illinois.	Range 13 East of the Third Principal Meridian, in
Cook County, IIIIMOIS.)
PERMANENT REI# 13-10-40	00-135 GAUM.
- 11 10	87548439
5116 M. LO	
IN TESTIMONY WHEREOF, the	said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION
·	hath harponto caused its corporate seal to be affixed, and
is Allege	these presents to un signed by its President, and attested
	by its
100 193	ofOctobe
1. 11.2	
	By Donald E. Kle President
	By: President
	Attest: Rulat & Maken, Secretary
`	
STATE OF ILLINOIS SS.	
LOUNIT OF COOK }	Mary Jane Klein o Notary Public in and for said County
	CERTIEN that Donald E. Klein personally anywe to me to be
he Presic	dent of the LABE FEDERAL SAVINGS AND LOAN ASSOC ATION
4343 NORTH ELSTON	AVE. CHICAUD, ILLINOIS 60641
and Robert E. Klein	, personally known to me to be the
stion whose names are subscribed to	o the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and
	signed and delivered the said instrument of writing as President and
	Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	and voluntary act and deed of said corporation for the uses and purposes
MY COMMISSION EXPIRES AUGUST 24, 1989	therein set forth GIVEN under my hand and notarial seal, this
	of October
	May Jane Llein MOTARY PUBLIC
	Mayor Jane Lasen

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

®X

Release of Mortgage by corporation

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AND LOAN ASSOCIATION LABE FEDERAL SAVINGS

LECTION OF THE PERSON SAVINGS AND LOAN ASSIN

COD WEST GIVEN PARK ROAD

CYSOG SIGNAL COVERN

Coot County Clart's Office

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