

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ALLIANCE FUNDING COMPANY, **87548598**
having its usual place of business at 180 Summit Avenue, Montvale, New Jersey,
holder of a real estate mortgage from
John M. Cronin and Judith L. Cronin, his wife

dated the 16th day of June 19 87, and recorded with the
Cook County, State of Illinois, registry of deeds
in book #87333739 page covering lands located at
3343 South Emerald, Chicago, Illinois 60616
See Exhibit "A" attached hereto and made a part hereof

hereby assigns said mortgage and the note and claim secured thereby to
Marine Midland Bank N.A.
347 Main Mall
Poughkeepsie, New York 12601

IN WITNESS WHEREOF, the said ALLIANCE FUNDING COMPANY has appropriately
executed the above named document by its Joint Venturer, Cedar Capital Corp.
which has caused its corporate seal to be hereto affixed in its name and
behalf by KEVIN T. RIORDAN, its Vice President

this 6th day of July 19 87.

Prepared by:
PIN # 17-33-117-016
Meta L. Evans
Meta L. Evans
180 Summit Ave., Montvale, NJ 07645

ALLIANCE FUNDING COMPANY
By: Cedar Capital Corporation
Its Managing Joint Venturer

Kevin T. Riordan
KEVIN T. RIORDAN, Vice President

Veronica M. Bardell
VERONICA M. BARDELL, Secretary

State of NEW JERSEY
County of Bergen

Then personally appeared the above named Veronica M. Bardell, Secretary and
Kevin T. Riordan, V. President of Cedar Capital Corporation, as Managing Joint
Venturer for and on behalf of Alliance Funding Company and acknowledged the
foregoing instrument to be his free act and deed and the free act and deed of
said Alliance Funding Company, before me.

Carol J. Hermance
CAROL J. HERMANCE, Notary Public
My Commission Expires: 4/11/91

record & return to:
Alliance Funding Company
180 Summit Avenue
Montvale, New Jersey 07645



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Property of Cook County Clerk's Office

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Exhibit A "5 4 8 5 9 8"

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

Lot 20 in Block 1 in Rathbone and Chipman's Subdivision of that part of the North 1/2 of Block 9 lying South of the North 312 feet thereof in Canal Trustee Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

17-33-117-116 CH 0

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87548598
MORTGAGE

This Mortgage made this 16th day of June, 1987 between John M. Cronin and Judith L. Cronin, his wife (herein the "Mortgagor") and Alliance Funding Company and its successors and assigns (hereinafter the "Mortgagee").

RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of Fifty-Eight Thousand Eight Hundred Seventy-Six & 20/100

(\$ 58,876.20) Dollars including interest thereon as evidenced by a Promissory Note of even date herewith made by Mortgagor (the "Note") and payable in accordance with the terms and conditions stated therein;

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change in said Note or of any Note given in substitution thereof, which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, warrant, sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in Cook County, Illinois, to wit:

Lot 20 in Block 1 in Rathbone and Chipman's Subdivision of that part of the North 1/2 of Block 9 lying South of the North 312 feet thereof in Canal Trustee Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 17-33-117-016

Commonly known as 3343 S Emerald, Chicago, IL 60616

CERTIFIED TO BE A TRUE COPY OF (MORTGAGE/ASSIGNMENT)
ORIGINAL OF WHICH HAS BEEN DELIVERED
TO THE COUNTY CLERK'S OFFICE OF

Cook FOR RECORDING

SIGNED

MAIL TO:
KAISER & ASSOCIATES
1350 S PLUM GROVE ROAD
PALATINE, IL 60067

87548598

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto. To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive.

See Reverse Side for Additional Covenants

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