

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Michael H. Kerr, Never Married

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 12th day of March, A.D. 19 80

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No.

25406058 and a certain Assignment of same bearing date the day of A.D. 19 as assigned by Continental Illinois National Bank and Trust Company of Chicago in Document 86142270

of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 12 (EXCEPT NORTH 65 FEET) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE IN BLOCK 2 AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24 AND 25 IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF QUILMETTE RESERVATION ALSO LOTS 3 AND 4 IN THE COUNTY CLERK'S DIVISION OF PART OF LOTS 35 TO 38 INCLUSIVE AFORESAID IN THE CITY OF EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2808 Sheridan Place Evanston, IL. 60201

PTN#05-35-401-024

DEPT-01 \$12.00
T#0003 TRAM 0308 10/08/87 13:57:00
#0977 # C #-87-548671
COOK COUNTY RECORDER

87548671

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 28th day of September, A.D. 1987

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: J. Douglas Bennett, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. Douglas Bennett, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Evanston, Illinois 60648

GIVEN under my hand and Notarial Seal, this 28th day of September, 1987
Cindy L. Colombo 12/28/88 Notary Public

-87-548671

Box 289 rmH

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Property of Cook County Clerk's Office

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