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Full Satisfaction And Release of Mortgage

87548011

Loan No. 28993

LINCOLN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Florida

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James L. Rezabek and Barbara M. Rezabek, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of July, A.D. 1977, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

n/a of records, on page n/a, as document No. 24013852, and a certain Assignment

of Rents dated the n/a day of n/a, 19, and recorded in the Recorder's

Office of n/a County, in the State of n/a, in

book n/a of records, on page n/a, as document No. n/a, to the premises therein described, as follows, to-wit:

See Exhibit A attached hereto and made a part hereof. **87548011**

PERMANENT REAL ESTATE INDEX NO. 06-20-407-044-0000

DEPT-01 RECORDING \$12.00
T#1111 TRAN 7080 10/08/87 10:01:00
#2147 #A *87-548011
COOK COUNTY RECORDER

situated in the City of Winnetka, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

6th day of August, A.D., 19 87

ATTEST:

Barbara A. Grieco

By *Michelle Adkison*

Barbara A. Grieco, Assistant Secretary

Michelle Adkison, Vice President

STATE OF Florida

ss. }

I, Susan Cocchiaro

the undersigned, a Notary Public

COUNTY OF Dade

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michelle Adkison

personally known to me to be the Vice President of LINCOLN SAVINGS AND LOAN ASSOCIATION

a corporation, and Barbara A. Grieco personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Susan Cocchiaro

Notary Public

LINCOLN SAVINGS
1801 Southwest 3rd Ave.
Miami, Florida 33129

Boyd 282
Parkway Bank
4800 N. Harlem
Harwood Hts. Del.

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: MAY 24, 1991.
BOLD THRU NOTARY PUBLIC UNDERWRITERS

1200

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11-21-07

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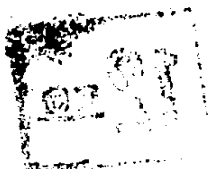
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THAT PART OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 20, 340 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE SOUTH 00 DEGREES 30 MINUTES EAST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 20, 223 FEET; THENCE NORTH 89 DEGREES 55 $\frac{1}{2}$ MINUTES EAST PARALLEL WITH THE SAID NORTH LINE OF SAID SOUTH WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 20, 115 FEET TO THE INTERSECTION OF THE LAST MENTIONED COURSE WITH A LINE 225 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 20; THENCE NORTH 00 DEGREES 35 MINUTES WEST, ALONG THE LAST MENTIONED PARALLEL LINE, 223 FEET TO THE NORTH LINE OF SAID SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 20; THENCE SOUTH 89 DEGREES 55 $\frac{1}{2}$ MINUTES WEST, ALONG SAID NORTH LINE, 115 FEET TO THE PLACE OF BEGINNING. (except from said premises the following parcel; the north 35 feet thereof dedicated in sunset road by the plat of deed made by the grantors herein, approved and accepted by the council of the Village of Winnetka, on July 6, 1948 and recorded on August 4, 1948 in book 372 of plats, page 8 as document 14373766) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
87548011

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11/18/2014