

UNOFFICIAL COPY

287549827

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation of the State of NEBRASKA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Austin, A Widower

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of February, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No 21395389, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit: The South 1/2 of lot 7 and the North 1/2 of lot 8 in Block 3 in Columbia Addition to South Shore being a subdivision of the West 1/2 of Blocks 1 and 4 in Stave and Klemms Subdivision of Northeast 1/4 of Section 25, Township 38 North, Range 14, East of the 3rd Principal Meridian, in Cook County, Illinois.

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its First Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of September, 19 87.

COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Jeff B. [Signature]
Jeff B. [Signature], First Vice President
Attest: Opal M. Wise
Opal M. Wise, Assistant Secretary

12 00 MAIL

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-87-549827

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO:

Deborah Austin
1030 S. Muller
Dodge TN
60639

Property of Cook County Clerk's Office

LUCY A. HAHN
GENERAL NOTARY - State of Illinois
My Comm. Exp. August 19, 1988

Notary Public

Lucy A. Hahn

Lucy A. Hahn

19 87

I, Lucy A. Hahn
Jeff Bainbridge, personally known to me to be the First Vice President of
the COMMERCIAL FEDERAL SAVINGS & LOAN ASSN corporation, and Opal M. Wise
Secretary of said corporation, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such First Vice President and Assistant
Secretary, they signed and delivered the said instrument as First Vice
President and Assistant Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 14th day of September

2025-09-14 10:00 AM

STATE OF NEBRASKA
COUNTY OF DOUGLAS
SS. MAIL