

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

David Gomach/Bachelor and Teresa Halfman/Spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the Nineteenth day of April, A.D. 19 84, and Recorded in the Records office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27081227, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice ^{Asst.} President, and attested by its Assistant Secretary, this 16th day of June, A. D. 19 87.

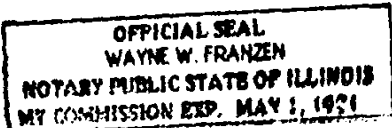
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech ^{Asst.}, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16th day of June, A. D. 19 87.

My commission expires

Wayne W. Franzen
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

0577
REL ATTORNEY SERVICES #

87549118

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

LOT 4 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 8 AND PART OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP AS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968, AS DOCUMENT 20,516,893 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 07 08 400 011 0000

GCORR

Commonly known as: 1530 W. Newcastle Lane

THE ADJUSTABLE RATE RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS (MORTGAGE, DEED OF TRUST, DEED) AS IF THE RIDER WERE A PART HEREOF.

Mail This Instrument To:

1225

DEPT-01 RECORDING \$15.26
T#1111 TRAM 7285 10/08/87 15:22:00
#566 # 2 *-07-549118
COOK COUNTY RECORDER

87549118