

# UNOFFICIAL COPY

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For a valuable consideration, it is hereby certified that a mortgage executed by DAWN A RAGAN, UNMARRIED AND BARBARA J. FRICKE, UNMARRIED TO GREAT FINANCIAL FEDERAL on the 5 day of AUGUST, 19 86, securing the Principal sum of ONE HUNDRED FIFTEEN THOUSAND AND 00 Dollars (\$ 115,000.00 ), which mortgage was duly recorded in Mortgage Book, 86-346413 Page \_\_\_\_\_ in the office of the Recorder of COOK County, ILLINOIS on the 11 day of AUGUST, 19 86, is hereby Released and Satisfied.

In Witness Whereof, said ASSOCIATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 25 day of SEPT, 19 87.

TXID#14-17-310-012 EHO M  
 LOT 11 EXCEPT THE EAST 25 FEET THEREOF  
 IN BLOCK 2 IN ASHLAND ADDITION TO  
 RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE  
 SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP  
 40 NORTH, RANGE 14 EAST OF THE THIRD  
 STATE OF KENTUCKY MERIDIAN, IN COOK COUNTY,  
 COUNTY OF DAVIESS SS: ILLINOIS

GREAT FINANCIAL FEDERAL,  
 Successor by merger to  
 LINCOLN FEDERAL SAVINGS &  
 LOAN ASSOCIATION OF OWENSBORO.

*William Morgan*

PROPERTY: 1493 W. WARDNER  
CHICAGO, IL 60645  
 BY: WILLIAM MORGAN / LOAN OFFICER

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, LOAN OFFICER OF GREAT FINANCIAL FEDERAL, whose name is subscribed to the foregoing instrument as such LOAN OFFICER appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said ASSOCIATION, FOR the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 25 day of SEPT 19 87.

My Commission expires 9/18/90

*Bobbi J Cunningham*  
 NOTARY PUBLIC

(Bobbi) J Cunningham

PREPARED BY:  
ADA MARTIN  
 LINCOLN SERVICE CORPORATION  
 1100 WALNUT ST. P O BOX 989  
 OWENSBORO, KY 42302-0989

PRINCIPAL MERIDIAN, IN COOK COUNTY ILL

JB/3

Box  
 169

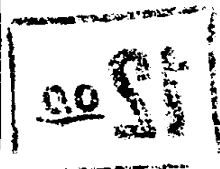
~~MISILE TO:~~  
 MARSHALL J. MOLTZ  
 77 WEST WASHINGTON  
 CHICAGO, IL 60602

01599C-26570  
 RAH #

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COOK COUNTY, ILLINOIS  
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