NO. 804 February, 1985

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CAUTION: Consult a lawyer before using or acting under this form. Ner makes any warranty with respect thereto, including any warranty of merc

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THE GRANTOR

PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

a corporation created and existing under and by virtue of the laws of of the sum of _TEN_DOLLARS_AND_NO/CENTS_(\$10.00)---DOLLARS,

other good and valuable considerations in hand paid, and pursuant to authority given by the Board of __Directors_of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only) Steven Stein, a Bachelor and Bonnie J. Heller,

an umarried woman, as Joint tenants with right of survivorship, and not as tenants in COMMON, OF 1208 W. WAVELAND CHICAGO ILL 60613

the following described Real Estate situated in the County of ____ in the State of Illine's, to wit:

UNIT 1208-1 14 WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED DESCRIBED REAL ESTATE: LOTS 74, 75, 76 AND 77 IN THE SUBDIVIS OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSCA SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAPLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to General Real Estate Tixos for 1987 and subsequent years, and conditions, restrictions, covenants, and easements of record.

Permanent Real Estate Index Number(s): 14-20-1/8-1/44-1014 Volume 483
Address(es) of Real Estate: 1208 W. Waveland Ave. #1W, Chicago, 11.
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, thisZth day of, 19.87.
PATHWAY FINANCIAL A FEDERAL ASSUCIATION
IMPRESS CORPORATE SEAL BY CORPORATE SEAL
HERE Arthur J Multorland Sr. Vice PRESIDENT
Richard C. Wolff / SECRETARY X
State of Illinois, County ofCookss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, thatArthur J. Mulhollandpersorally known to be theSr. VicePresident of the
me to be the Sr. Vice President of the
corporation, and Richard C. WOITFIAL, A FEDERAL ASSOCIATION personally known to me to be the Secretary of said corporation, and personally known to include the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Sr. Vice
PICIA MEREORGE ment and caused the corporate seal of said corporation to be affixed thereto, PUBLIC, STATE OF ILLINOIS pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 7th day of October 19 87
Commission expires 4-7 - 1991 Situation Notary Public Lorge
This instrument was prepared by _Kathryn M. Schaefer, 20821 S. Cicero Av., Matteson IL.

	Bonn I Heura
	(Name)
MAIL TO	2922 pin FARLANT (Address)
	Florence, 3/1 Cours

SEND SUBSEQUENT TAX BILLS TO 111 (City, Siste and Zip)

UNOFFICIAL COP

Corporation to Individual WARRANTY DEED

o To

Property of Cook County Clerk's Office 87549398

GEORGE E. COLEO LEGAL FORMS

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