

UNOFFICIAL COPY

PREPARED BY
C. LAWSON
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

87550730

NAME 1ST STANDARD MORTGAGE
CORPORATION
ADDRESS 2100 SOUTH INDIANA
CITY & STATE CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 6, 1987

executed by
AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1,
1987 AND KNOWN AS TRUST NUMBER 103656-09.

to 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and who's principal

and recorded in Book Volume No.

page (9)

as Document

No. COOK

County Records, State of Illinois described hereinafter as follows:

LOT 48 IN BLOCK 2 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN,
BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14; ALSO THE WEST 363.7
FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID
SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF GEOPH-B-THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$12.25

100444 1844 2683 1003 37 14-30 00

84231 11 D * -037 1003 0730

COOK COUNTY RECORDER

25-14-102-005

87550730

COMMONLY KNOWN AS 10509 SOUTH CORLISS
CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

1ST STANDARD MORTGAGE
CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On October 6, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Sherman Threatt
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

Notary Public Christine D. Spivey

County, IL

My Commission Expires Mar. 27, 1989

By Sherman Threatt

By

It's President

Witness Carla Fehr

\$12.00 MAIL

THIS AREA FOR OFFICIAL NOTARIAL SEAL

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Property of Cook County Clerk's Office

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-77-2222-00